Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: The Trees Oil Co.					API Number:15	171-20663-00-00
Address: 3552 W. Douglas Wichita Ks. 67202					Lease Name: Mc Keane - Renter	
Phone: 316)263 - 2060 Operator License #: 8767					Well Number: 2.5 - /	
Type of Well: D + A Docket #:					Spot Location (QQQQ): - NE - SE - NE	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					1875 Feet from X North / South Section Line	
The plugging proposal was approved on: 6.21.67 (Date)					465 Feet from 🛕 East / 🗌 West Section Line	
by: (KCC District Agent's Name)					1	S. R. 32 East A West
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Scott	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 6-30-07	
Depth to Top: Bottom: T.D.				Plugging Commenced: 7-1-07 Plugging Completed: 7-1-07		
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D						
			II I.	D		
Show depth and thickness of Oil, Gas or Wa		formations,		coing Decord (Out	
Formation	Content	From	To	Casing Record (Surface Conductor & To Size Put In		Pulled Out
		0	228	85	223	0
Drlg Mud +0 2 700' + 50 5x C	1280' + 50 m+. D-/g M	5x Cm.	+. Drlg 260'x	, Muel +	1330' + 805; ut. Drla Mud	x Cmt. Delg Mud to
Val Energy Inc						10/210 10/210
Name of Plugging Contractor: AHRA COMPANY License #: 4994 5822 PM Address: 612 N. Clay Normal Medicine Lodgy KS 67109 RECEIVED						
Address: 612	N. Clay NY	enne,	Medic.	ine had	gc , K5 6	1/04 RECEIVED
Name of Party Responsible for Plugging Fees: KANSAS CORPORATION COMMISSION						
State of County, County, SEP 2 6 2007 (Employee of Operator) or (Operator) on above-described well (being first duly						
sworn on oath, says: That I h	nave knowledge of the f	acts statemer	its, and matters	herein contain	ned, and the log of the ab	ove-described well is as filed, and the
same are true and correct, so		Signature)	a hon	us G	. Prinald	
	(Address)_5	SZE, D	englas,	Ave Wichita	1 KS 67208
	SUBSCRIBED and SV	17.	fore me this 2		August	, 20 97
	WITH	Notary Pub	lic	My (Commission Expires:	4.14.2011
	Mail to: KCC Cons	l ervation Div	ision, 130 S. I	Market - Roor	n 2078, Wich ta, Kan	SUSAN KENDALI 67202 STATE OF KANSAS My April Exp. 4. 14-12()