

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-163-03182-00-00

RECEIVED
STATE CORPORATION COMMISSION

JUN 6 1960

CONSERVATION DIVISION
Wichita, Kansas

b/k/wo

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) PEEL-HARDMAN OIL OPERATORS
Address R. R. #3, BOX 144B, WICHITA 20, Kansas

Lease (Farm Name) Veverka Well No. 9

Well Location NW NE ~~NE~~ SE Sec. 28 Twp. 8S Rge. (E)19(W)1

County Rooks Field Name (if any) Webster-Arbuckle

Total Depth 3478 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? No If not, explain: Not presently available.

Date and hour plugging is desired to begin June 6, 1960 at 8:00 A. M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Roy Eckel
Address Hill City, Kansas

Plugging Contractor _____ License No. _____
Address _____

Invoice covering assessment for plugging this well should be sent to Peel-Hardman Oil Operators,
Address R. R. #3, Box 144B, Wichita 20, Kansas

and payment will be guaranteed by applicant.

Signed: [Signature]
Applicant or Acting Agent

Date: June 3, 1960.



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING Governor
HARRY G. WILES Chairman
MARION BEATTY Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
J. ROBERT WILSON Counsel

WELL PLUGGING AUTHORITY

June 6, 1960

Well No. 9
Lease Yewwika
Description NW NE NE 20-8-10W
County Hooker

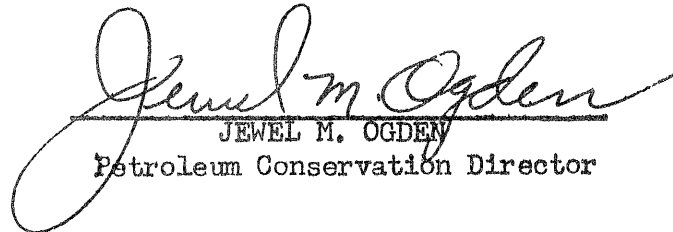
Peel-Hardman Oil Operators
R. R. # 3 Box 1118
Wichita 20, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


JEWEL M. OGDEN
Petroleum Conservation Director

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022