

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-21-617-50-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bison Energy Corporation OPERATORS LICENSE NO. 6581
ADDRESS 16 W. Fourth, Suite B, Hutchinson, Ks. 67501 PHONE # (316) 663-2262
LEASE (FARM) Nutsch WELL NO. #1 WELL LOCATION SW-SE-NE COUNTY Rooks
SEC. 31 TWP. 8S RGE. 19W (W) TOTAL DEPTH 3560 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8 SET AT 247 CEMENTED WITH 250 SACKS
CASING SIZE 5 1/2 SET AT _____ CEMENTED WITH _____ SACKS
PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per KCC's suggestions

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
C. J. Left III PHONE # (316) 663-2262

ADDRESS 16 W. Fourth, Suite B, Hutchinson, Kansas 67501

PLUGGING CONTRACTOR Great Bend Casing Pullers, Inc. LICENSE NO. 4635 CP

ADDRESS Box 768, Great Bend, Kansas 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *Ray Wilson*
(Operator or Agent)

DATE: 6-24-87

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6/24/87

State of Kansas



15-163-21617-00-00

Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 26 '87

EXPIRES

June 26, 1987

WELL PLUGGING NOTICE

Nutsch #1
SW SE NE
Sec. 31-08S-19W
Rooks County

Bison Energy Corporation
16 W. Fourth, Ste. B
Hutchinson, KS 67501

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #4 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).