

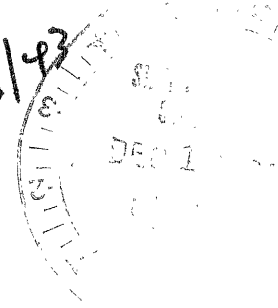
15-163-30326-0020

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

12/18/43



FILE NO. _____

LOCATION SE SW

SEC. 6 TWP. 8 RGE. 20W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Matheson

Operator Bridgeport Oil Co Inc Address Schwitzer Bldg Wichita Kans

Field _____ County Roos

Total Depth 3514 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with mud from 3514
to 205 and bridge at 205 and cement
to 100 and mud and bridge to 4ft
and cement to 4ft

A. J. Alexander
District Conservation Agent

Date 12-18-43

