### STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## 5-163-00229-00-00 Form CP-4

#### WELL PLUGGING RECORD

| 211 No. Broadway<br>Wichita, Kansas                |   | oks                                    | County.           | Sec31_       | Twp. 8 Rge                            | .19(E)  | (W           |
|--|---|--|-------------------|--------------|---------------------------------------|---|--------------|
| NORTH  | Location as "NE/  | CNW#SW#"                               | r footage from    | lines        | SE NW NW                              |   |              |
|  | Lease Owner   |  |                   |              |                                       | **** 11 N7 - #                                | /1           |
|  | Lease Name Hayden Well No. #1  Office Address 1130 Wichita Plaza, Wichita, Kansas                   |  |                   |              |                                       |   |              |
|  | Character of Wel  |  |                   |              |                                       |   |              |
|  | Date well comple  | · <del>-</del>                         | -                 | •            |                                       |   | 19           |
|  | Application for pl  | lugging filed                          | -                 |              |                                       |   | 19           |
|  | Application for pl  |  | ed                | ) <u>(</u> E |                                       |   | 19           |
|  | Plugging commenced         7-23-65         1           Plugging completed         7-27-65         1 |  |                   |              |                                       |   |              |
|  | Reason for aband  |  |                   |              |                                       |   | 19           |
|  |   |  |                   |              |                                       |   |              |
| !  | If a producing w  | ell is abandone                        | ed, date of last  | production.  |                                       |   | 19           |
| Locate well correctly on above                     | Was permission  |  |                   | ion Division | or its agents bef                     | ore plugging w                                | as con       |
| Section Plat<br>ame of Conservation Agent who supe | menced?   |  | Eldon             | Pettv        |                                       | <del></del>                                   |              |
| oducing formation                                  | De  | oth to top                             | Bottom            |              | Total Depth of                        | Well 3513'                                    | Fe           |
| ow depth and thickness of all water,               | oil and gas formations.   | par to top                             | TOUCHELL          |              |                                       | ***   |              |
| OIL, CAS OR WATER RECORD                           |   |  |                   |              |                                       | CASING REC                                    | מפט          |
|  |   |  |                   |              | <del></del>                           |   |              |
| FORMATION  | CONTENT   | FROM                                   | TO                | SIZE         | PUT IN                                | PULLED O                                      | UT           |
|  |   |  |                   |              |                                       |   |              |
|  |   |  |                   |              |                                       | -   |              |
|  |   |  |                   |              |                                       |   |              |
|  |   |  |                   |              |                                       |   |              |
|  |   |  |                   | <del>,</del> |                                       | <b></b>                                       |              |
|  |   |  |                   |              |                                       | <u> </u>                                      |              |
| Spotted 20 sacks cemes Mudded back to 40', so      | set 10' rock br   | idge. Mi:                              | xed and di        | mbeg TO      | sacks ceme                            | IIC CO Dase                                   | ,            |
|  |   |  |                   | STA          | RECEPTION TO STATE OF THE CORPORATION | VED<br>COMMISSION                             |              |
|  |   |  |                   |              | AUG 2-                                | 1965  |              |
|  |   | ************************************** |                   | Ĉ            | VSERVATION                            |   |              |
|  |   |  |                   |              | AA.                                   | DIVISION                                      |              |
|  |   |  |                   |              | wichita, Kan                          | 388   |              |
|  |   |  |                   |              |                                       | 12/65   | <del>,</del> |
|  |   |  |                   |              |                                       | ,   -   |              |
|  |   |  |                   |              |                                       |   |              |
|  |   |  |                   |              |                                       |   |              |
| me of Plugging Contractor So                       | (If additional de<br>uthwest Casing   | escription is neces Pulling C          | sary, use BACK of | this sheet)  |                                       |   |              |
|  | x 364. Great Be   |  |                   |              |                                       |   |              |
|  |   |  |                   |              |                                       |   | ====         |
| ATE OFKansas                                       | COUN  | TV OF                                  | arton             |              |                                       |   |              |
| Southwest Casing Pul                               |   |  | mulowee of c-     | mor) or /-   | , SS.                                 | -C.13 1 -                                     | , -          |
| ll, being first duly sworn on oath, s              |   | vledge of the f                        | acts, statement   | s, and matt  | mer or operator)                      | of the above-d                                | escribe      |
| ove-described well as filed and that               | the same are true and   | correct. So h                          | elp me God.       | , mate       | orn morem content                     | red and the 10                                | g or ti      |
|  |   | Signature)                             | 20 C.             | Inon.        | neal -                                | P. a.   |              |
| •  | ,   |  |                   | yen          | · · · · ·                             | <u>, , , , , , , , , , , , , , , , , , , </u> |              |
|  |   |  | Box 364,          | Grĕat I      | Bend, Kansa:<br>(Address)             | _   |              |
| SUBSCRIBED AND SWORN TO before                     | e me this 31  | day of                                 | July              |              | , 19                                  |   |              |
| _  |   |  | Silve             |              | mile                                  |   |              |
| 21 Oct   | Jaka 19/  | ý –                                    |                   | 7 -          | A Bear Communication                  | Notary P                                      | uhlic        |

# WELL LOG BUREAU - KANSAS GEOLOGICAL SOCIETY 163- 66729 - 00 - 00 Wichita, Kansas 15-163- 66729

Company - HEATHMAN-HONAKER DRLG. CO.

Hayden

SEC. 31 NE NE SE ₽. 19W

88

Total Depth. 3517

Comm. 11-30-48

Comp. 12-10-48

Shot or Treated, 2000 gals acid Contractor. Heathman-Honaker

12-17-49

County. Rooks

KANSAS



Elevation.

Production. 122 Bbls.

CASING: 8" set @ 219' w/125 sx. 6" set @ 3513½' w/150 sx.

Figures Indicate Bottom of Formations.

| Sand shale     |      | 210          |
|----------------|------|--------------|
| Shale '        |      | 339          |
| Shale & shells |      | 1202         |
| Shale, shells, | sand | 1535         |
| Anhydrite      |      | <b>1</b> 569 |
| Shale shells   |      | 2055         |
| Shale lime     |      | 2678         |
| Shale          |      | 2920         |
| Shale lime     |      | 3259         |
| Lime           |      | 3408         |
| Shale & lime   |      | 3516         |

RECEIVED
STATE CORPORATION COMMISSION

JUI 20 1965

Rotary Total Depth

Cable Tools:

Lime

3517

CONSERVATION DIVISION Wichita, Kansas

7/20/65

Total Depth

#### FORMATION TOPS

Anhydrite 1535 3227 Heebner Lansing 3267 Arbuckle 3513

1000 gal. acid. Perf. (12)  $3513\frac{1}{2}$ -3516; 1000 gal. acid.