STATE OF KANSAS STATE CORPORATION COMMISSION

## . WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-163-22,887 000

| *200 Colorado Derby Bu  | ilding                                |   |   |                             |                | 22,007 0000                    |  |
|---|---------------------------------------|---|---|-----------------------------|----------------|--------------------------------|--|
| Wichita, Kansas 67202   |                                       |   |   | LEASE NAME <u>McClellan</u> |                |                                |  |
|   | TYPE OR                               | TYPE OR PRINT Fill out <u>completely</u>              |   | WELL NUMBER #1              |                |                                |  |
|   | and                                   | return t  | o Cons. Div.                              |                             | Ft. from :     | S Section Line                 |  |
|   | 011                                   | ice wiint   | n 30 days.                                |                             |                | E Section Line                 |  |
| LEASE OPERATOR Lee  | Phillips Oil Cor                      | npany   |   |                             |                | E19 (X)or(W)                   |  |
| ADDRESS 125 N. Market, Suite 1532, Wichita, Kansas 67202              |                                       |   |   |                             | Rooks          | (2)01(11)                      |  |
| PHONE#(316) 264-6392  | OPERATORS LI                          | CENSE NO.   | 5215                                      |                             | oll Completed  | 8/27/86                        |  |
| Character of Well   |                                       |   |   |                             | g Commenced    |                                |  |
| (Oil, Gas, D&A, SWD, 1  | nput, Water Sup                       | ply Well)   |   |                             | g Completed    |                                |  |
| Did you notify the KCC  | C/KDHE Joint Dis                      | trict Off   | ice prior to                              | plugging                    | this walls     | V-2                            |  |
| Which KCC/KDHE Joint O  | office did you n                      | otifv?  | На  | ve                          | THIS WELLS     | ies                            |  |
| Is ACO-1 filed? Ye  | es If not i                           | عمل المعا   |   | <u>y 3</u>                  |                |                                |  |
| Producing Formation   | 11 1101, 1                            | > #eii (0g  | attached?                                 |                             |                |                                |  |
| Producing Formation   |                                       | _ Depth to  | Тор                                       | Bott                        | omT.           | D                              |  |
| Show depth and thickne  |                                       | , oil and   | gas formatio                              | ns.                         |                |                                |  |
| OIL, GAS OR WATER REC   | ORDS                                  |   | CA  | SING RECO                   | RD             |                                |  |
| 3 7   | tent                                  | rom To  |   | Put in                      | Pulled out     |                                |  |
| Surface   |                                       | 0 28  | 87 8 5/8"                                 | 287                         | None           |                                |  |
|   |                                       |   |   |                             |                |                                |  |
| December  |                                       |   |   |                             |                |                                |  |
| Describe in detail the placed and the method owere used, state the ch | manner in which<br>or methods used    | the well  | was plugged                               | , indicati                  | ng where the   | mud fluid wa                   |  |
| Plugged hole w/200 sx   | 60/40 poz 47 a                        | 27 27 20 1 3 7 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | placed, fr                                | omteet t                    | ofeet eac      | h set.                         |  |
| 25 sx @ 1600'. 100 sx   | @ 900' plus 1                         | sk Florele  | /0 = 0.0                                  | 20' 10                      | ar 8 401       |                                |  |
|   |                                       | <u> </u>  | 700                                       |                             |                | n wiper plug,                  |  |
| (If addition  | al description                        | is necessa  | ry, use BACk                              | of this                     | form.)         |                                |  |
| Name of Plugging Contra   |                                       |   |   |                             | icense No.     | 4958                           |  |
| Address P. O. Box 90  | 5 McPherson,                          | Kansas  | 67460                                     | -                           |                | 4730                           |  |
| STATE OF Kansas   | COUNT                                 | ^   |   |                             |                |                                |  |
| Lee E. Phillips i   |                                       | 1 or year   | enuck                                     |                             | ,55.           |                                |  |
| above-described well, he  | eing first duly                       | sworn on  | (Emploath, says:                          | Oyee of O                   | ocrator) or    | (Operator) of                  |  |
| statements, and matters<br>the same are true and co                   | herein containe                       | d and the   | log of the                                | above-des                   | ibed well      | of the facts,<br>as filed that |  |
| RECEIVED  | э э э э э э э э э э э э э э э э э э э |   | (Signature)_                              |                             | Welles I       | <b>7</b>                       |  |
| STATE CORPORATION COMMISSION<br>CONS. DIV. WICHITA, KS                |                                       |   | (Address)                                 | S no Mari                   | 1.7 St.        | . 1532                         |  |
| SUBSCRI   | IBED AND SWORN T                      |   |   | •                           | Λ              |                                |  |
|   |                                       |   | $\frac{1}{2}$                             | uay of                      | Hosquet        | .19 86                         |  |
| ATE CORPORATION COMMISSION My Comfor                                  | Mesion Evaluation                     | -   | when Yr                                   | Notar                       | y Public       |                                |  |
| CONS-DIV. WICHITA, KS   | Expires:                              | F"A"E   | ALICE M. OAKS                             | 10%                         |                |                                |  |
| 10/0.   |                                       | EANSAS  | State of Kansas<br>My Appt. Exp. May 10,1 | 988-                        | s <sup>i</sup> | Form CP-4                      |  |
| 1   |                                       |   |   |                             |                | Revised no                     |  |

OCT 2, 1986

Form CP-4 Revised 08-84

## DRILLERS' LOG

WELL:

API#:

COUNTY:

COMPANY: Lee Phillips Oil Company

125 N. Market Suite 1532

Wichita, Kansas 67202 CONTRACTOR:

Mallard Drilling P. O. Box 905

McPherson, KS 67460

COMMENCED: August 21, 1986

COMPLETED: August 27, 1986

TOTAL DEPTH: 3575'

ELEVATION: 2052 G.L.

LOCATION: SW SW SE

2060 K.B.

McClellan #1

Sec. 31 , Twp. 8 , Rge. 19W

(15-163-22,887-0)-)>

Rooks County, Kansas

\*

| FORMATION   | FROM  | TO   |
|---|---|--|
| Soil, shale Sand Shale Anhydrite Lime, shale Shale Lime Lansing Arbuckle Conglomerate | 0<br>1013<br>1260<br>1544<br>1579<br>2146<br>3271<br>3399<br>3497<br>3540 | 1013<br>1260<br>1544<br>1579<br>2146<br>3271<br>3399<br>3497<br>3540<br>3575 RTD |

Cut  $12\frac{1}{4}$ " hole to 286.72' and ran 7 jts 8 5/8" surface casing. Set on bottom w/ld jt. and cemented w/196 sx 60/40 poz, 6% gel, 3%cc. C.D.C. P.D. at 3:00 a.m. 8/21/86.

Ran electric log and 2 DST's.

Plugged hole w/200 sx 60/40 poz, 4% gel, 3% cc as follows:25 sx @ 1600' 100 sx @ 900' plus 1 sk Flocele 40 sx @ 320' 10 sx @ 40' with wiper plug 10 sx M.H., 15 sx R.H. P.D. at 6:00 p.m. 8/27/86.

\*

STATE OF KANSAS SS: COUNTY OF McPHERSON)

I, BRYAN HESS of MALLARD DRILLING, do hereby certify that this is a true and correct copy of the log of the McClellan #1 well as reflected by the files of Mallard Drilling.

Subscribed and before me this sworn to \_, 1986.

NOTARY PUBLIC - State of Kansas 1 DON 1 REICHEIRERGER by Appt. Exp. 11-15

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