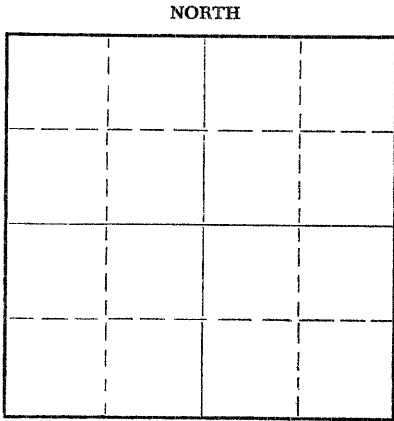


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-163-02461-00-02
WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Rooks _____ County. Sec. 32 Twp. 8S Rge. 19 (E) 19 (W)
Location as "NE/CNW/SW" or footage from lines C East Line SW/4
Lease Owner Grant Oil Company-Murfin Drilling Company
Lease Name Wines Well No. 2
Office Address 518 W-K-H Building
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed September 20 19 58
Application for plugging filed September 20 19 58
Application for plugging approved September 20 19 58
Plugging commenced September 20 19 58
Plugging completed September 20 19 58
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Petty, Hays, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3573 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	211	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug at 550'. Displaced 20 sxs. cement through drill pipe. Set 2nd plug at 180'. Displaced 15 sxs. cement. Set 3rd plug at 40'. Displaced 1/2 sx. hulls and 10 sxs. cement.

Name of Plugging Contractor Murfin Drilling Company (If additional description is necessary, use BACK of this sheet)
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss. W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin
617 Union Center, Wichita 2, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 16th day of October, 19 58.

My commission expires March 23, 1960

Donna M. Matzek
Donna M. Matzek Notary Public.

PLUGGING
FILE SEC 32 8 1958
BOOK PAGE 132 LINE 23

RECEIVED
OCT 24 1958
CONSERVATION DIVISION
KANSAS
10/21/58

WELL LOG

15-163-02461-00-00

COMPANY Grant Oil Company-Murfin Drilling Co.

SEC. 32 T. 8S R. 19W

FARM Wines

NO. 2

LOC. C East Line SW/4

TOTAL DEPTH 3573'

COMM. 9-12-58

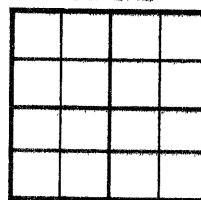
COMP. 9-20-58

COUNTY Rooks
KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10	5/8" @ 211' w/150 sxs.
15	8	
12	6	
13	5	

ELEVATION 2070' D.F.

2073' R.B.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

211	Surface Hole
600	Shale - Shells
710	Sand
990	Shale - Shells
1235	Sand
1250	Shale
1504	Shale-Red Bed-Sand
1542	Anhydrite
2090	Shale - Shells
3305	Shale - Lime
3480	Lime
3565	Shale - Lime
3573	Conglomerate

TOPS:

Anhydrite	1504
Topeka	3050
Heebner	3257
Kansas City	3297
Base/Kansas City	3510

State of Kansas
County of Sedgwick } ss:

PLUGGING

FILE SEC. 32 T. 8 R. 19W
BOOK PAGE 132 LINE 23

10/21/58

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Wines #2 well.

W. R. Murfin

Subscribed and sworn to before me this 16th day of October 1958.

My Commission Expires: March 23, 1960

Donna M. Matzek

NOTARY PUBLIC
Donna M. Matzek