## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## S WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Kooks		County	7. Sec. 3Z	Twp. Rge	SWZ (E)_	(W)
NORTH	Location as "N	E/CNW#SW#" o Finder P	r footage from	m lines N	<u>s - 1/8 -</u>	DIME	gylangaraka anya aray aray aray aray da 2000 ta
	Lease Owner Lease Name	Wines		<u>- F F - J</u>		Well No	1
	Office Address	Duagal	l, Kans	as			
	i	Vell (completed	as Oil, Gas or	Dry Hole)_			
	Date well com	-					19 19
	Application for Application for	plugging approv	ed				19.
	Plugging comm	nenced UCT	. ಜರ		and the same of th		19 62 62
	Plugging comp			-			_19
	Reason for abar	ndonment of wel	l or producing	g formation	CALCULARY - GROWN AND ARCHITECTURE AND ARCHITECTURE	THE COLUMN THE SAME OF STREET AND	MATERIAL STATE STATE OF THE STA
	If a producing	well is abandon	ed, date of las	st production.			19
Y and he was I a compact to the other parts	1	n obtained from		-			was com-
Locate well correctly on above Section Plat	menced?		Petty				
Name of Conservation Agent who sur Producing formation	pervised plugging of the	Depth to top	Bottom		Total Depth o	f Well 3515	Feet
Show depth and thickness of all water							
OIL, CAS OR WATER RECOR	RDS					CASING RE	CORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	
FORTY A TUIL				VILL		FOLLES	
				may temperatural management of the property of the second			n and washing with the state of
	And the second s						
			,	Approximation of the contract was produced to the proper traction of the specific between the			
Pump 20 sacks of of cement to 180	', pulled pi	00', Pull pe & put complete	10 sack	up to s of ce	180°, pum ment on t	ip 20 sa iop.	cks
and the same to the same and th	AND DATE OF THE PARTY OF THE PA	and to plate the stage of the stage of qualitative designings are suggested in the stage of the					
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						12/70	10
		The state of the s					
	Barnes & Sons	description is nece	sary, use BACK	of this sheet)			
00-0	Russell,	Kansas	TTTHE C	0.	And the second s		
Address							
TATE OF	COT	TAUTIL OF					
TATE OF	, COL				, ss. vner or operator	) of the charge	
well, being first duly sworn on cath bove-described well as filed and th	, says: That I have kn at the same are true a	nowledge of the	facts, stateme	ents, and mati	ters herein conta	ined and the	log of the
		(Signature)	Allen	2 1/2	Anne	lliz.	
		X	issel	1 Xan	sas		
Subscribed and Sworn to be	fore me this 17 th	J	10000	Last	(Address)	1.5	
CONTRACTOR DESCRIPTION TO DO	WWW MIS WILL	day of_	D 1	DI:	, 19	<u> </u>	
Opa	2/ 10/5	2	uth	Y hell	yps	Motor	Public.
ly commission expires II ay							

Chillippi

## WELL LOG

15-163-03417 -00-00

Grant Oil Company  $_{\text{SEC.}}$  32  $_{\text{T.}}$  8  $_{\text{R.}}$  19 LDC. N/2 N/2 SW/4 WINES One FARM Rooks kansas 3515 COUNTRY TOTAL DEPTH 5/28/58 5/20/58 COMP. сомм. No SHOT OR TREATED Murfin Drilling Company - Rig #4 CONTRACTOR CASING 20 <sup>8</sup> 5/8" 193<sup>‡</sup> with 160 sacks cement 20641 15 ELEVATION 12 5 1/2" 3509\$ Producer 13 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

55\$	Clay	TOPS:		
95≇	Gray Sha <b>l</b> e			
125*	Sand Shale	Topeka	3024	<b>-</b> 960
190	Blue Shale-Shells	Hebner	3228	-1164
595#	Shale-Shells	Toronto	3250 <sup>1</sup>	-1186
7101	Sand	Kansas City	3268#	-1204
1000*	Shale-Shells	Conglomerate	None	
1240*	Sand	Arbuck <b>l</b> e	350 <b>7</b> \$	<b>-1</b> 443
14351	Shale w/Sand Streaks	RTD	3515 <sup>‡</sup>	-1451
	Sand-Red Bed	Cable Tool	35 <b>1</b> 5	
20101	Shale & Shells	•		
2970	Shale-Lime			
31951	Lime & Shale	DST #1 3508	-35 <b>1</b> 5‡ Ope	en 2 hrs.
3410	Lime	Recevered 601	clean •il.	40 <sup>‡</sup> muddy
3515#	Lime & Shale	oil, 1401 Very	heavy oil	cut mud,
3515*	Retary Total Depth	ne water. FB	HP 240#	

DEC 20 1962 12/20/62

State of	Kansas	•)					
County of	Sedgwick	ss:					
Ι,	Fred Murfin	of the	Murfi	n Dri <b>ll</b> ing	Company		
upon oath state that the above and foregoing is a true and correct copy of the log of the WINE # 1 well.							
			Much	mud			
Subscribed and swo	rn to before me this	25th day of	October	19_62			
My Commission E	xpires: June 14,	1964	May	NOTARY PUBLIC	Elune.		