## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make-Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

## WELL PLUGGING RECORD

or

## FORMATION PLUGGING RECORD Strike out upper line when reporting plugging off formations.

State Corporation Commission 800 Bitting Building Wichita, Kansas	***************************************	Rooks	Cour	nty. Sec. 35	Twp8 Rge	19 (E) (W)	
NORTH	Lease Owner	¼NW¼SW¼" HARRY	or footage fr GORE	om lines	NW NW NE	7	
	Lease Name	Lease Owner. HARRY GORE  Lease Name. SLANSKY Well No. 1  Office Address. 400 Brown Building, Wichita, Kansas					
	Character of Wel	ll (completed a	s Oil, Gas or	Dry Hole)	Dry Ho	ole	
	Date well completed 4/30/49 19 Application for plugging filed 4/29/49 verbally 19						
	Application for p	Application for plugging approved 4/29/49 terbally 19					
	Plugging comme		19				
	3	Plugging completed					
						re plugging was com-	
Locate well correctly on above Section Plat	menced?				-		
Name of Conservation Agent who sup							
Producing formationShow depth and thickness of all water			Botton	m	Total Depth of \	Well 2210 Feet	
OIL, GAS OR WATER RECORD	-	•			(	CASING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 <i>5/</i> 8	1901	None	
					,		
			1	1			
	i			1	1 1		
					1		
Correspondence regarding this we	ell should be addressed t		Harry	f this sheet) Gore			
STATE OF KANSAS Don Robe	rts	1 01		ner) or (owner o		above-described well,	
peing first duly sworn on oath, says: described well as filed and that the say	That I have knowledge me are true and correct	of the facts, s	tatements, an	d matters here	in contained and	the log of the above-	
	`		Lu	sell.	X		
Subscribed and Sworn to before	me this4th	day of	May	War 5	(Address) , 19	9	
My commission expires	7/50	22-237 7-	-47—10M	OR CORRECT	- Frankli	Notary Public.	

15-163-00201-00-00

Harry Gore Elensky fl

Comm: 4/18/49 Gomp: 4/30/49 Total Depth: 3510

Casing

8 5/8" Set @ 190'

Sec. 35 Twp. 8 Rge, 19 County Books, Kenses

Top Lensing K.G. - 3185 Top Arbuckle 3457

Comont

130 Sacks

Tormations		Deptil
Surface Clay		
Shale & Shalls	ang kalunggas sa s	
Sand & Shale Shale & Shalls		
Engle & Red Bac		11.70
Anipartho		1450
Shale & Shalls Shale & Lime		263
Lina		31.65
Line & Shale	The second second	3,35
Limo & Shale		3460
Lime Arlmakle		3520

STATE OF KANSAS SERVESSEL COUNTY SE

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and swarm to before me this Ath day of May, 1949.

Motery Public

My Commission Expires 6/17/50

PLUGGING
PAGE 25 TE RIGHT
PAGE 25 TE RIG

MAY 9 - 1949 ST. SMAN SON