

6020150

API NUMBER 15-065 22, 012-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION 100' N of C NW, NW, SEC. 14, T. 8 S, R. 22 W/B  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

Lease Name Keith Well # A-1

Operator: F & M Oil Co  
Name & Address 422 Union Center

County Graham

Well Total Depth 3670 119.28 feet

Wichita Ks

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 7/8 feet 276

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Union Drlg. Co License Number 5103

Address 422 Union Center, Wichita Ks

Company to plug at: Hour: 6:00 AM Day: 5 Month: July Year: 19 84

Plugging proposal received from Lyle Cason

(company name) Union Drlg. Co. (phone) 316-593-2190

were: Arb. 3630

Arby 1644 - 1679

K.B. 2068

K.B. 1475

SP. 276

Plugging Proposal Received by Julius Balthazar  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 8:15 A Day: 5 Month: July Year: 19 84

ACTUAL PLUGGING REPORT Cir Heavy Mud. 10. Min & Pump down drill stem.

25.5 x Q 3600

25 " 1680

100 " 900

40 " 280

10 " 40 on Solid Bridge.

10 " R.H.

Remarks: By Sum.

(If additional description is necessary, use BACK of this form.)

RECEIVED  
STATE CORPORATION COMMISSION

JUL 09 1984

7-9-84  
CONSERVATION DIVISION  
Wichita, Kansas

INVOICED

I (did / did not) observe this plugging.

DATE 7-16-84

Signed Julius Balthazar  
(TECHNICIAN)

INV. NO. 2542  
7-5

July 6th  
14