

6 070326

API NUMBER 15- 065-22, 054-00-00 <sup>R</sup>00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION SE-SE-SE, SEC. 14, T. 8 S, R 22 W/B  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

330 feet from S section line  
330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6278 Lease Name FAULKNER Well # 1

Operator: PETX PETROLEUM CORPORATION County GRAHAM

Address 1616 GLENARM, PLUCE Well Total Depth 3780 <sup>122.85</sup> feet

#1700, DENVER, COLORADO, Conductor Pipe: Size 0 feet

80202 Surface Casing: Size 8 5/8 feet 305

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor MURFIN DRILLING COMPANY License Number TA6 603

Address WICHITA, KANSAS 67202

Company to plug at: Hour: 1:00 AM Day: 22 <sup>ND</sup> Month: FEB Year: 19 85

Plugging proposal received from LARRY WAGGONER

(company name) MURFIN DRILG. Co. (phone) 303-629-1098

were: 8 5/8" - 305 FT SP. CUC #1/225 <sup>SK 60%</sup> 1/40 Permiox GEL - CA-CL-1 <sup>2% 3% SK Cello</sup> Slake AN6 8 5/8" Plug

ORDER 220 <sup>SK 50%</sup> 1/50 Permiox GEL - CA-CL-1 <sup>6% 3% SK Cello</sup> FLAME AND 8 5/8" PLUG.

SPOT WITH DRILL STEM - RECONDITION TUBE, (50 VIS) HEAVY MUD BETWEEN ALL PLUGS

No CIRCULATION PROBLEMS, ARBUCKLE @ 3735', MUD CONDITION - 7.4 weight

SS VISCOSITY, Chlorides 2000, ELV. 2123, ANH 1706

Plugging Proposal Received by Wagoner  
Book (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 1:30 AM Day: 22 <sup>ND</sup> Month: FEB Year: 19 85

ACTUAL PLUGGING REPORT ORDERED 220 <sup>SK 50%</sup> 1/50 Permiox, GEL - CA-CL-1 <sup>6% 3% SK Cello</sup> Slake + 8 5/8" Plug

Spotted with Drill stem - Reconditioned tube, heavy mud between all plugs.

1<sup>st</sup> Plug @ 3720 #1/25 SK cnt, 2<sup>ND</sup> Plug @ 1720 FT #1/25 SK cnt.

3<sup>RD</sup> Plug @ 950 FT #1/100 SK AND #1/1 SK Cello

4<sup>th</sup> Plug @ 310 FT #1/50 SK cnt, 5<sup>th</sup> Plug <sup>Solib Bridge</sup> Hull's - Plug @ 40 FT #1/10 SK cnt.

10<sup>th</sup> SK IN Pat tble (CIRCULATE) Cemented by HILL

Remarks: \_\_\_\_\_

(If additional description is necessary, use BACK of this form.)

INVOICED  
I ( ) ( ) did not observe this plugging.

DATE 3-7-85

INV. NO. 7251

2-22 MAR 26 1985

Signed Wagoner  
Book (TECHNICIAN)