

6 070300

API NUMBER 15-065-22,186-00-50

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION SE-SW-NW, SEC. 29, T 8 S, R 22 W
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

2970 feet from S section line
4290 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 4254

Lease Name MOORE Well # 1

Operator: CROSSWIND PETROLEUM, INC.
Name & Address: 105 SOUTH BROADWAY, # 530
WICHITA, KANS. 67202

County GRAHAM 121.88

Well Total Depth 3750 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 304.50

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____ Tag # 182

Plugging Contractor HBERCROMBIE DRUG. INC. License Number 5422

Address Wichita Kansas

Company to plug at: Hour: 1:00 AM Day: 23 RD Month: May Year: 19 85

Plugging proposal received from BILL CRAIG.

(company name) HBERCROMBIE DRUG. INC. (phone) 316-262-1841

were: 8 5/8" 304.50' 5.8. CUL #/250 SK (COMM) - GEL - CA-CL - BY ALLIED OMT.
ORDER 200 SK 50/50 FORMIX GEL - CA-CL - 1 SK (CELLO FLAME AND 8 5/8" PLUG.

SPOT WITH DRILL STEM, RECONDITION HOLE (45 VIS) HEAVY MUD BETWEEN ALL PLUGS.
K.O. WELL. NO CIRCULATION PROBLEMS, MUD CONDITION 54 VIS. 9.7 WRIGHT
E.L.V. 2183. HWY 1771.

Plugging Proposal Received by Manson Schmidt
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:45 AM Day: 23 Month: May Year: 19 85

ACTUAL PLUGGING REPORT ORDERED 200 SK 50/50 FORMIX GEL - CA-CL - 1 SK (CELLO FLAME + 8 5/8" PLUG

SPOTTED WITH DRILL STEM, RECONDITIONED HOLE, HEAVY MUD BETWEEN PLUGS
1st Plug @ 1800 FT #/30 SK CNT, 2nd Plug @ 1000 FT #/100 SK CNT + 1 SK (CELLO FLAME
3rd Plug @ 310 FT #/50 SK CNT 4th Plug SOLID BRIDGE #/100 SK CNT
10 SK IN Rat HOLE (CIRCULATE)

Remarks: _____
(If additional description is necessary, use BACK of Form.)

INVOICED
I did not observe this plugging.

DATE 6-6-85

INV. NO. 8360

Signed Manson Schmidt
(TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION
MAY 28 1985
CONSERVATION DIVISION
Wichita, Kansas Form.