

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065 21 699-00-00

NE-NW-SW Sec. 31, T 8 S, R 22 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5097

Lease Name Rice Trust Well # 1

Operator: Martin Oil Producers
Name &
Address 1010 Union Ct
Wichita, Kansas

County Osage

Well Total Depth 3835 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet @ 247' w/1600x

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor John O. Farmer License Number 220

Address Russell, Kansas

Company to plug at: Hour: 2:30pm Day: 5 Month: 10 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Norman Mick

(company name) J. O. Farmer (phone) _____

were: Ordered 180 ex 50/40 pozmix 6% gel & 8 5/8" plug

Spot 20 ex @ 1975'

" 100 ex @ 1150'

" 40 ex @ 260'

" 10 ex @ 40'

" 10 ex in R. Hole

Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2:30pm Day: 5 Month: 10 Year: 19 82

ACTUAL PLUGGING REPORT

Plugged as ordered

RECEIVED
STATE CORPORATION COMMISSION
10-26-1982
OCT 26 1982

CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

DATE 11-16-82
INV. NO. 1599-W

Signed Dennis L. Hamel
(TECHNICIAN)