

6 110049

API NUMBER 15-065 22,270-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SUNESW, SEC. 32, T. 8 S, R. 22 (W)

1650 feet from S section line

3630 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6574

Lease Name Hull Well # 1

Operator: Bird Energy, Inc.

County Graham

Name & Address: Box 16120

Well Total Depth 3900 126.75 feet

Dodge City, KS 67801

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 260

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Drilling License Number 5422

Address _____

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Harold Malay

(company name) _____ (phone) _____

were: Order 185 sx 20/40 pozmix 60 gel

Heavy mud between all plugs

Spotted through drill pipe

El. 2252 - 1475 / 775 + 300 = 1075

Anhydrite 1835-70

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 7 AM Day: Jan Month: 2 Year: 19 86

ACTUAL PLUGGING REPORT 1st plug @ 1840 20 SX

Halliburton 1075 100SX + 1SX Gella-flake

300 40SX

40 10SX on solid bridge

Rathole 15SX

Remarks: _____ (If additional description is necessary, use BACK of this form.)

I (did / did not) observe this plugging.

INVOICED

STATE CORPORATION COMMISSION

Signed Michael H. Larson 3-1-86 (TECHNICIAN)

MAR 11 1986

03-11-1986 CONSERVATION DIVISION Wichita, Kansas

DATE MAR 12 1986

INV. NO. 12912