

4-041734

API Number: 15- 065-00609-00-20 - 3/1958

12-7

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

NW NW SE /4 SEC. 16 , 08 S, 23 W  
2310 feet from S section line  
2310 feet from E section line

Operator license# 30606

Lease: Jones "E" Well # 1

Operator: Murfin Drilling Company, Inc.

County: Graham

Address: 250 N. Water - Suite #300  
Wichita, Kansas 67202

Well total depth 3695 <sup>120.09</sup> feet  
Conductor Pipe: 0 inch @ 0 feet  
Surface pipe 8 5/8 Inch @ 199 feet  
w/160 sxs.

Aband. oil well X, Gas well       , Input well       , SWD       , D & A       

Plugging contractor: Allied Cementing License# -

Address: Russell, Kansas 67665

Company to plug at: Hour: 9:00 A.M. Day: 7 Month: December Year 1995

Plugging proposal received from: John Gerstner

Company: Murfin Drilling Company, Inc. Phone:       

Were: 5 1/2" casing set at 3693' w/100 sxs cement. Perf. at 3508' - 3631'. Anhy. at 1870'.  
Dakota at 1050'. W.L.M. at 3630'. T.O.F. at 1000'.  
Ordered 225 sxs 60/40 pozmix - 10% gel with 1/4# F.C. plus 500# hulls.

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 14 1995  
12/14/95  
CONSERVATION DIVISION  
Wichita, Kansas 1995

Plugging Proposal Received by: Dennis L. Hamel  
Plugging operations attended by agent? All [ X ], Part [        ], None [        ]

Completed: Hour: 10:45 A.M., Day: 7, Month: December, Year 1995

Actual plugging report: Perforated anhy. at 1870' and base of dakota at 1050'. Pumped 25 sxs  
cement with 200# hulls in cement followed with 20 sxs gel, followed with 150 sxs cement.  
Max. P.S.I. 800#. Hooked-up to 8 5/8" S.P. and squeezed 40 sxs cement with 100# hulls. Max.  
P.S.I. 150#.

Remarks:         
Condition of casing(in hole): GOOD X BAD        Anhy.plug: YES X NO         
Bottom plug(in place): YES X, CALC X, NO        Dakota plug: YES X, NO         
Plugged through TUBING       , CASING X. Elevation:        GL

I did [ X ] / did not [        ] observe the plugging.

Dennis L. Hamel  
(agent)  
Form CP-2/3

INVOICED

DATE 1-5-96

INV. NO. 44399