

K.C.C.

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-163-22,096-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M Oil Co., Inc. OPERATORS LICENSE NO. \_\_\_\_\_

ADDRESS 422 Union Center, Wichita, KS 67202 PHONE # (316) 262-2636

LEASE (FARM NAME) WHISMAN 'E' WELL NO. 1

WELL LOCATION NW NE SW SEC. 26 TWP. 8S RGE. 20W(E)or(W)

COUNTY Rooks TOTAL DEPTH 3625' FIELD NAME \_\_\_\_\_

check one:  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A 3625'

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? no  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12:00 noon, 10/21/83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Craig, Sr. (Toolpusher) ADDRESS Box 297, Hill City, KS 67642

PHONE # (913) 674-2876

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F & M Oil Co., Inc.

ADDRESS 422 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE SECURED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 27 1983  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: Jack L. Partridge  
(Applicant or Acting Agent)  
Jack L. Partridge, Vice President  
DATE: October 25, 1983

10-27-83