STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

	. ~	1210 M-03	2		
API Number _	15-069-0	21342-00-00	f this well)		
Lease Owner _	Oxford Expl	oration		ARCHER I COMMON MARTINE AND SEASON SERVICE AND RESPONSIBLE AND SERVICE AND ARCHER SERVICE AND SERVICE	and Common free of the participant of the participa
Address	1550 Denver O	Club Building, De	enyer, CQ 80	0202	cangla step a transfer and activities consequence of the section o
Lease (Farm N	Mame) Desbia	911	- Arritish koʻshic matasi et nigʻin en yil izoti setemini pulen qili koʻshiqi kili izi yoʻshin cirin etti	Well No.	28-71
		Sec			
County G	raham	Total	Depth 3800	Field No	3 ne
		_Input Well			
		application as			
Date and hour	r plugging is d	esired to begin	12-10-80	montalisti mikko ngaké nagyanjina sa kipa sa kata na kata a pasa na kata sa kata kata na kata na kata na kata n	mentan anggeri saca milani sasan sa panca punusi ana milangga sasan angga sagan da sa
Name of compa	any representat	rporation commis	o be in char	•	
		in Drilling Comp			NO.
Address 6	I/ Union Center	Bldg., Wichita,	Ks 67202		
Invoice cove	ring assessment	for plugging th	is well shou	ld be sent to:	
Name 0	xford Explorati	on			
Address 1	550 Denver Club	Bldg., Denver,	CO 80202		
	will be guarant		Signed:	UM AMIL	cting Agent re, Asst. Gen. Mg

State of Kansas



15-065-21342-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg. WICHITA, KANSAS 67202

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

January 20. 1981

WELL PLUGGING AUTHORITY

Well No. 28-71

Lease Desbian

Description NE SE NE

Section 28-8S-21W

County

Graham

Total Depth

oranan

Plugging Contractor

3800**'**

Murfin Drlg. Co.

Oxford Exploration Co. & Murfin Drlg. Co. 1550 Denver Club Bldg. Denver Colo. 80202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrator

Mr. Gilbert Balthazor, P.O. Box , Palco, Ks. 67657

is hereby assigned to supervise the plugging of the above named well.