## 15-163-01383-000

| mo.  | API Number: 15 1961   |
|--|---|
| TO:<br>STATE CORPORATION COMMISSION  | 111 11d11001 · <u>10                             </u>             |
| CONSERVATION DIVISION - PLUGGING   | <b>N2 NE SE</b> /4 SEC. 36 , 08 S, 17 W                           |
| 130 SOUTH MARKET, SUITE 2078   | 2310 feet from S section line                                     |
| WICHITA, KANSAS 67202  | 660 feet from E section line                                      |
| WICHITA, KANSAS 0/202  |   |
| Operator license#_8735   | Lease: Ted Hrabe Well # 2   |
| Operator: S & M Oil  | County: Rooks   |
| Address: 2730 Thunderbird Drive  | Well total depth 3395 //0,33 feet Conductor Pipe: 0 inch @ 0 feet |
| Hays, Kansas 67601   | Conductor Pipe: 0 inch @ 0 feet                                   |
| and your annual control of the contr | Surface pipe 8 5/8 Inch @ 225 feet                                |
|  | w/ 120 sxs.cmt.   |
| Aband. oil well_X_, Gas well, Input w  | vell, SWD, D & A  |
| Plugging contractor: Allied Cementing,   | Inc. License# -   |
| Address: Russell, Kansas 67665   |   |
| Company to plug at: Hour: P.M. Day: 20 Mc  | onth: December Year 1996  |
| Plugging proposal received from: Steve   | e Crawford  |
| Company: S & M Oil   | Phone: 913-628-3658   |
|  | th 1/4# F.C 500# hulls.   |
|  |   |
| Plugging Proposal Received by: Herb Deines   | 3   |
| Plugging operations attended by agent? Al  |   |
| Completed: Hour: 2:00 P.M., Day: 20, Month   | n:  |
| Actual plugging report: R.U. to run tubing   | to 1864'. Spotted 85 sxs 60/40 pozmix - 10% gel                   |
|  | rface. Pulled tubing and squeezed casing to 300 $i$               |
| with 15 sxs cement. 8 5/8" S.P. cement vi  | S S   |
|  |   |
|  | 1 la7   |
|  | 118/11  |
|  |   |
| Remarks: Allied Cementing.   | Se S                          |
| Condition of casing(in hole): GOODBA   | Marin .   |
| Bottom plug(in place): YES X , CALC,   | · ·   |
| Plugged through TUBING X , CASING  | (Feb.   |
| I did[ ] [ did not[ x ] observe the plug   |   |
| 1-17-97  | (agent) Form CP-2/3   |
| ATE 47408  | Pro-  |
| W. NO.   |   |