4-042012 4-12 TO: API Number: 15-163-22,499 -00-00 STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING NE NE NE 130 SOUTH MARKET, SUITE 2078 330 ___ feet from N section line WICHITA, KANSAS 67202 330 feet from E section line Operator license# 4058 Lease: Thomas Well # B-2 Operator: American Warrior, Inc. County: Rooks //0.50 Address: P.O. Box 399 Well total depth 3400 Garden City, Kansas 67846 Conductor Pipe: 0 inch @ 0 Surface Pipe: 8 5/8 Inch 220 W/150 sxs.cmt. Aband. oil well_x, Gas well___, Input well_, SWD_, D & A___ Plugging contractor: Swift Services _____ License#_ -Address: P.O. Box 466 - Ness City, Kansas 67560 Company to plug at: Hour: 12:00 P.M. Day: 12 Month: April Year 1999 Plugging proposal received from: ___ Ted Fuchs Company: Swift Services Phone: Were: Ordered 145 sxs Swift Multi-Density with 500# hulls. 4 ½" casing set at 3400' w/215 sxs cement. Perfs at 3120' - 3128'. D.V. Anhy at 1322' w/400 sxs. T.O.F. at 2700' est. Plugging Proposal Received by: <u>Dennis Hamel</u> Plugging operations attended by agent? All[], Part[X], None[

Actual plugging report: R.U. Cementers to 8 5/8" S.P. Pressured up to 500# Max. R.U. Cementers to 4 1/2" casing. Squeezed 145 sxs cement with 500# hulls. Max. P.S.I. 1400#. S.I.P. 500#. Condition of casing(in hole): GOOD___BAD_ Anhy.plug: YES X Bottom plug(in place): YES__, CALC___, NO___

Hour: <u>5:30 P.M.</u> Day<u>12</u>, Month: <u>April</u>, Year: <u>1999</u>

I did[X] / did not[] observe the plugging.

Plugged through TUBING__ CASING _____.

Elevation:_

Dakota plug: YES X, NO_

Form CP-2/3

INVOICED DATE APR 1 6 1999 mv. 40. 60847

Completed: