

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-163-22, 165-0000

LEASE NAME VANDUVALL 'A'

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION 50' N of C NW  
SE NE

SEC. 6 TWP. 8S RGE. 20W (OR(W))

LEASE OPERATOR K & E Petroleum, Inc.

COUNTY Rooks

ADDRESS 300 Hardage Center, Wichita, KS 67202

DATE WELL COMPLETED 10/16/83

PHONE # (316) 264-4301 OPERATORS LICENSE NO. 5267

PLUGGING COMMENCED 10/16/83

CHARACTER OF WELL DRY  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMPLETED 10/16/83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Neil Balthazar

IS ACC-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D. 3540'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 3520' with 25 sx.	Set 5th plug @ 40' Sol. Bridge
Set 2nd plug @ 1540' with 25 sx.	with 10 sx.
Set 3rd plug @ 825' with 100 sx.	10 sx. in Rathole.
Set 4th plug @ 275' with 40 sx.	Plug down 7:00 a.m., 10/16/83

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No. 5422  
ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR  
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT  
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND  
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND  
CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L. Partridge  
Jack L. Partridge, Vice Pres.  
(ADDRESS) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19th DAY OF October, 1983

Elizabeth G. Terry  
NOTARY PUBLIC  
Elizabeth G. Terry

MY COMMISSION EXPIRES: \_\_\_\_\_

7-13-85

RECEIVED  
STATE CORPORATION COMMISSION

OCT 20 1983

CONSERVATION DIVISION  
Wichita, Kansas

10/20/83

