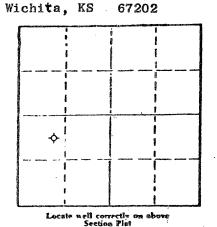
## 15/63-21927-00-00

## OF KANSAS STATE CORPORATION COMMISSION



WELL PLUGGING RECORD

Give All Information Completely	***************************************	r moddand	Itaconto					
Make Required Affidavit	Rool	. C	Com	.t. C	10 75	0.0	D 0	0 T3 Au
Mail or Deliver Report to	94-11-11-11-11-11-11-11-11-11-11-11-11-11		COMI CW1	toy, bec,	age from	,00	_we7	OW X/W
Conservation Division	rocatio				age irom	line	8	and the state of t
State Corporation Comm.	Lease O	kunor	E/2 NW SV	7		in Charles and Associated Associa		<del>en de la constantinações de la constantinações de la constantinações de la constantinações de la constantinações</del>
245 North Water	Lease N	wner F &	W OIL CO	O., INC.	and the commence of the state o	T- 7 7	NT NT	Employee to the control of the super
Wichita, KS 67202		-	elin "A'			Well	NAME OF TAXABLE PARTY.	
	Office.	Address_4	22 Unior	n Center,	Wichita,	Ks.	67202	Nacional and and an account
	Charact			eted as	Oil, Gas	or D	ry Hole	)
	*****	Dry	Hole					
	Date We	11 comple	ted		June	18,		198
	Applica	tion for	plugging	filed		18.	And the same of th	19_8
,	Applica	tion for	plugging	approve		18.		19_8
	Pluggin	g commenc	ed			18.		19 8
<b>♦</b> ¦		g complet			June	18.		19 83
Y !	Reason	for aband	onment o	f well o	r produci	ng f	ormatio	n
		Dry						North Brown Court (Street
	If a pro	oducing w	ell is a	bandoned	, date of	las	t produ	ction
		Plane Sales Sales Speed						19
Locair well correctly on above Section Plat	Was per	mission o	btained	from the	Conserva	tion	Divisi	on or
•	its age	nts befor	e pluggi	ng was c	ommenced?	>	Yes	
Name of Conservation Agent who sup	ervised p	plugging	of this	well Mar	ion Schmi	dt.		AND THE PERSON NAMED IN COLUMN 2
Producing formation	Dep	th to top	Во	ttom	Total D	epth	of Wel	1 3520
Show depth and thickness of all wa	ter, oil	and gas	formatio	ns.		-		
OIL, GAS OR WATER RECORDS					ı	CAS	ING REC	ORD
FORMATION CON	TENT	. FROM	то	SIZE	PUT IN	Tp	ULLED O	ITT
Management of the second of th	_			1 / J. 12 2.4			OTHER O	01
Management de la registration de la company							duality or Person which and Character state of the State	town or the second seco
				+ 2 m +			Martin and the Section of the Sectio	Printerson (SPRINT - up to consequence)
						_	MON	
		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		**************************************			waterway and referred described	Marine State Contraction Contraction Con-
plugs were used, state the charact feet for each plug s	et	me and de	pth plac	ed, from		PROPOSE CONTRACTOR CON	feet	to
Set 1st plug @ 3500' w/38 s	xs			The state of the s	The same of the sa	N-DOUTE AND DESCRIPTION OF	AND THE PERSON NAMED IN COLUMN TWO	and the second
Set 2nd plug @ 1516' w/20 s								Brocherty-15 Chillian engoweigh
Set 3rd plug @ 773' w/80 s								
Set 4th plug @ 302' w/40 s		- Of the Vance of						
Set 5th plug @ 40' w/10 s	xs						-	AND DESCRIPTION OF THE PROPERTY.
50/50 posmix, 4% gel, 3% CC	, plug do	wn @ 5:15	AM 6-18	8-83				
							- Control Cont	
(If additional description	ription i	s necessa	ry, use	BACK of	this she	et)		·
		ling Co.,				00,		
Entra v. of Particular and the second		9 00.7	7110 0		and the same of th			
Explored to the second of the		Million de frances de constante de la constant Constante de la constante de l						
STATE OF Kansas	COUNT	Y OF	Sedgwi	ck				
R. D. Messinger	0001(1				ner) or (	SS.		
of the above-described well, being	first du	ly sworn	(empioy	eane. ee or ow	That I ha	owner	r or ope	erator,
the lacts, statements, and matters	herein co	ontained:	and the	low of t	inat i na	ve ki	nowreage	3 01
as filed and that the same are true	and cor	rect. So	held me	God L	ne above-	uese	ribed w	311
		v	/// [/	1 /2 -				
	(Signa	ature) /	//*		202	1	1	•
	1	7	422 Imi	on Cente	m Michiel			Proposition of the contract of
			102 0111	OII CAIIVE	r, Wichita Address)	a, Kş	67202	Lampan de la companya
SUBSCRIBED AND SWORN TO before	me this	5th	day o	•	1.		_, 19 <sub>83</sub>	
		(		-		1	_* * 503	
			MIAIn	(X	X Inll	no.	, ,	
Man a man de man		31	- Carlot	7· · · · ·	Joseph No	otari	y Public	3
My commission expires 12-24-84	Contraction of the second		Shirley	Gallego				- 9
		,		, -	-			
T/AID.		A¥ ▲*	HECE TE COSSOSAT		NON			
E STORY		DIA	ie vuntumai	ION COMMISS	7-17-8	20		
				ľ	1-11)-1	~		

nuexpires

JUL 1 2 1983

CONSERVATION DIVISION Wichita, Kansas

## CONTRACTOR'S WELL LOG

OPERATOR:

CONTRACTOR:

LEASE NAME:

LOCATION:

COMMENCED:

COMPLETED:

3520

F & M OIL CO., INC.

Union Drilling Co., Inc.

Gosselin "A" #1

E/2 NW SW Section 12-8S-20W

Rooks County, Kansas

June 09, 1983

June 18, 1983

0 1565 Shale Set 8-5/8" @ 252' w/165 sxs common 1565 1787 Shale & Lime cement 2% gel, 3% CC 1787 3520 Lime & Shale

We certify that the above foregoing is a true and correct copy of the log on the Gosselin "A" #1, E/2 NW SW Section 12-8S-20W, Rooks County, Kansas.

Union Drilling Co., Inc.

D. Messinger

STATE OF KANSAS

SS

RTD

COUNTY OF SEDGWICK )

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 7th day of July, 1983.

My appointment expires:

12-24-84

Shirley A Gallegos-Wotary Public

A GALLOSS STATE OF Y

RECLIVED STATE CORPORATION COMMISSION

JUL 1 2 1983

CONSERVATION DIVISION Wichita, Kansas