* TATE OF KANSAS STATE CORPORATION COMMISSION

15-163-00004-00-00 WELL PLUGGING RECORD

 \mathbf{or}

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas
NORTH

FORMATION PLUGGING RECORD

Strike out	upper line
when repor	rting plug-

State Corporation Commission 800 Bitting Building Wichita, Kansas	Rooks	***************************************	Count	ty. Sec. 13	Twp 85 Rg	e(E) 20 (W)
NORTH	Location as "NE¼NW	748W4" or	footage from	$_{ m m~lines}$ SW	+ SW+ NE+	
	Lease Name Ra	dke	او.ک.ا.ال	1110 - 61	Q.1	Wall Na
	Office Address	t Nat'	• Bank	Bldg.,	Colorado	Springs, Co
	Character of Well (con	mpleted as C	il. Gas or I	Orv Hole)	Dry Hole	
	Date well completed	***************************************	Octobe	<u>2r 30</u>		19.47
	Application for pluggin	ng filed	Octobe	2r 30		19.4/
	Application for pluggin	g approved	Octobe	r 30		19. 4 /
	Plugging commenced	***************************************	Octobe	r 30		19.47
	Reason for abandonme	ent of well o	r producing	formation	Dry Hole	19
	If a producing well is	abandoned,	date of last	production		19
Locate well correctly on above Section Plat	Was permission obtain	ed from the	Conservati	ion Division o	or its agents befo	ore plugging was com-
section Plat ame of Conservation Agent who su	menced? Yes	- oral	C L A			
oducing formation Arbuck	Denth to to	3486	Rottom	J.I	Total Donth of	w.u 3524 n
now depth and thickness of all water	r, oil and gas formations.	P	150000111		rotar Depth of	WellFeet
OIL, GAS OR WATER RECORD						CASING RECORD
Formation	Content	From	То	Size	Put In	
Surface		01	1841	8 5/8"	184	Pulled Out
			104		1	11 0 13 6
<u> </u>						
					.	
Describe in detail the manner in			<u></u>			
		······································				
				A Company of the Comp	Amendated states capacity	
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						1 0=4=
	(If additional description	is necessary, u	se BACK of t	his sheet)	/	1~8 7
Correspondence regarding this we dress S	ll should be addressed to	Lowell-	Voltz,	Inc		
iress	1 . drional Dank	Didge	COTOL	ado spr	ings, Colc	rado
	November and the street of the					
ATE OF Colorado	, COUNTY OF.	<u>El P</u>	aso	,	ss.	
EMILE . BOWE	rs	(employ	ee of owner	r) yanya (yanyanyanyan	r somewaters) of the	above-described well,
ng first duly sworn on oath, says: 'cribed well as filed and that the sar	Inat I have knowledge of the	e facts, state	ments, and	matters herei	n contained and	the log of the above-
since well as fired and that the sal		- 12		0 0		
	(Signat	ure) <i>6</i>	mil (5. B	mu	
	A 1-	1st N	at'l.	Bank Ric	la. Colo	Springs, Cold
~ ~	-4			(A	Address)	· · · · · · · · · · · · · · · · · · ·
Subscribed and Sworn to before	me thisda	y of	Novembe	2 r	, 19,47	····
12 .1				112	Steller	4
commission expires	27, 1949			The state of the s		Notary Public.
er for all the sequence server of	22-23	37 7-47—	-10M		e e e	
	IS X - 20.b					
' File sec	chistory of the second					
WOOK PA	GE/44LINE 3					

LOG

LOWELL-VOLTZ, INC., ET AL

RADKE #1

SWSW NE SECTION 13-85-20W

ROOKS COUNTY, KANSAS

Commenced: Oct. 15, 1947 Completed: Oct. 29, 1947

Surface	0 185
Shale & Shells	185 369
Shale & Sand Streaks	369 1185
Shale & Lime	1185 1303
Red Bed	1303 1355
Shale, Red Bed & Shel	
Anhydrite	1520 1560
Shale	1560 1660
Shale & Shells	1660 1865
Salt. Shale & Shells	1865 1960
Shele & Shells	1960 2040
Lime & Shale	2040 2780
Shale & Shells	2780 2805
Shale & Lime Streaks	2805 2880
Lime & Shale	2880 2990
Lime	2990 3007
Lime & Shale	3007 3098
Line	3098 3128
Lime & Shale Streaks	3128 3195
Lime & Shale	3195 3242
Lime - K.C.	3242 3273
Lime, soft	3273 3276
Lime	3276 3322
Lime, Cherty	3322 3389
Lime	3389 3499
Lime, Arb.	3499 3524

CASING RECORD

8 5/8" casing set at 1841 and cemented with 125 sacks of Red Star cement.

STATE OF COLORADO)

I hereby affirm that the above and foregoing is a true and cornect copy of the tog of Lowell-Voltz, inc., et al-Radke #I well, located in the C SW NE of Section 13-85-20W, Rocks County, Kansas.

3524

PLUGGING
FILE SEC 13 T I RPOUR
POOK PAGE 44 LINE 2

Total Depth

LOWELL-VOLTZ, AC.

President/

Subscribed and sworn to before me, a Notary Public, this day of November, 1947.

Notary Public

My commission expires:

Sept 27, 1949