| STATE OF KANSAS STATE CORPORATION 200 Colorado Derb | COMMISSION . y Building | WELL PLUGGING RECORD K.A.R82-3-117 | | | | API NUMBER 15-163-21,642 | | |
|---|--|---|--------------------|--|---|---|-------------|--|
| Wichita, Kansas 67202 | | • | | | L | EASE NAME Goos | ling B-1 | |
| | N O | TYPE OR PRINT NOTICE:Fill out completely | | | | WELL NUMBER | | |
| and return to Cons. Div. office within 30 days. | | | | | | SPOT LOCATION NE NE NE | | |
| LEASE OPERATOR Kelso Casing bought f/ Andrew Goosling | | | | | | SEC. 22 TWP. 8s RGE. 20w(E)or(W | | |
| ADDRESS Box 347, Chase, Ks. 67524 | | | | | | COUNTYRooks | | |
| морксоо <u>вох 34</u> | /, Chase, Rs. h/o | <u>, , , , , , , , , , , , , , , , , , , </u> | | * | Da | ate Well Completed | j | |
| PHONE #(316) 938-2457 OPERATORS LICENSE NO. 6050 | | | | | | Plugging Commenced 11/12/85 | | |
| Character of Well | | | | | | Plugging Completed 11/21/85 | | |
| Did you notify the | e KCC/KDHE Joint D | istrict | Offic | e prior t | o plugging | g this well? | Yes | |
| Which KCC/KDHE Jo | int Office did you | notify? | | | <u>Ha</u> | VS. | | |
| | lf not, | | | | | | | |
| Producing formation Depth to top | | | | | | | | |
| Show depth and th | | | | | | | - | |
| OIL, GAS OR WATER | RECORDS | | | | CASING R | RECORD | • | |
| Formation | Content | From | То | Size | Put in | Pulled out | | |
| | | | | 8 5/8 5½" | 223 ' 3838 ' | none 1700' | | |
| | | | | | 10.50 | 1700 | | |
| 5 gel. 6% gel Pluggin (If add | t or other plugs we feet to fe | vere used set, cks ceme 0'. Pul., 100 ce | ent, sold 4 ement. | and to 34 0 joints 10 gel, | n introducharacter of pipe. 8 5/8 plu | ing it into f same and acks cement. Shot Plugged well with g. & 50 sacks 60/4 | 2 5 hulle | |
| DOA | 547, Chase, Ks. | 67524 | | | I n | | | |
| STATE OF Kansas | S C0 | UNTY OF | R | ice | | ,ss. | | |
| R. Darm (operator) of abov I have knowledge o the log of the abo correct, so help m | ve-described well | | | uly sworn tters her the same (Signa | on oath, ein conta ein conta are true | ined and and and and and and and and and an | | |
| | | | | | | 347, Chase, Ks. 6 | | |
| My Commission expir | 15.33V 4 C | D AND SW RENE HOOVE tate of Kansa pt. Exp. Aug. 15 | R | STATE OF THE PARTY | me this 22 No. No. No. No. No. No. No. No. No. No. | Indiay of November Otary Public SS S Form Revised | · | |
| | | | | | Principal Kanca | | | |