## WELL PLUGGING RECORD K.A.R.-82-3-117

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Buliding	WELL PLUGGING RECORD  K.A.R82-3-117			,	API NUMBER 15-163-23,040 -00-00  LEASE NAME Baldwin  WELL NUMBER 1  2970 Ft. from S Section Line		
Wichita, Kamsas 67202	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NU			
					330 Ft. from E Section Line		
LEASE OPERATOR Thunderbird Drilling, Inc.				SEC. 23	SEC. 23 TWP.8S RGE. 20 XXXXXX (W)		
ADDRESS P. O. Box 780407, Wichita, KS 67278				COUNTY	COUNTY Rooks		
PHONE# (316) 685-1441 OPERATORS LICENSE NO. 5131				Date We	Date Well Completed 4-11-89		
Character of Well				Pluggin	Plugging Commenced 4-12-89		
(Dil, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed _	4-12-89	
The plugging proposal was appr	oved on $4-12-$	89				(date)	
by State Plugger, Gilbert So	chenk			(KC	C District Ag	gentis Name).	
Is ACO-1 filled? No If	not, is well	log att	rached?	No			
Producing Formation	Depth	to Top		Bott	omT.1	3270'	
Show depth and thickness of al					১	4-24-89	
OIL, GAS OR WATER RECORDS	1			CASING RECO	RD	TE CORPEGELL	
					15	PATION	
Formation Content	From		512e		Pulled out	4-24-89  ADDITION COMMISSION	
			8 5/8"	2491	None Conce	Op	
					Wichi	ATION	
Describe in detail, the manner	in which the we	ell was	plugo	ed, indicat	ing where the	Town of the plugs feet each set.	
placed and the method or method were used, state the characteristics.	ter of same a	rroduci nd dep	th pla	ced, from_	_feet to	feet each set.	
Circulate heavy mud in hole.	1st plug from	1550' t	to 1470	'w/20 sx.	2nd plug fro	m 850' to 450'	
w/100 sx & 1 sack Flo Seal. 3 Rathole-10 sx. All cement 60/	ord plug from 30/40 pozmix, 6%	00' to gel	140' w	/40 sx. 4th	plug from 4	0' to surface.	
(If additional pesc	ription is nec	essary,	, шве В	ACK of this	form.)		
Name of Plugging Contractor_Ak	percrombie Dril	ling,	Inc.		License No	5422	
Address 150 N. Main, Suite 80			_		-		
NAME OF PARTY RESPONSIBLE FOR			derbird	Drilling.	Tnc.		
STATE OF Kansas	COUNTY OF				.55.		
Jack K. Wharton	dis-				4 0		
above-described well, being fi	rst duly sworn	on oat				or (Operator) of e of the facts,	
statements, and matters here	in contained as	nd the					
the same are true and correct,	so neip me Goi	c. (\$1	ionatur	e) Jack	K. Welensl	) Or	
MET A. STUCE			(Signature) Cache K. Wharlow 150 N. Main, Suite 801 (Address) Wichita, KS 67202				
OTAL CHECOLDED AN	D CHOPN TO LAS				•	,19 89	
HOTAAL SUBSCRIBED AN	. SHUNK IU DETI	ore me	11115	TOOL DAY	V. APITI	, 17 03	

the same are true and correct, so help me God. (Signature) (Address) ېر ${}^{\circ}$ SUBSCRIBED AND SWORN TO before me this  $\underline{19}$ 

12-29-90

Commission Expires: