STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wiehita, Kansas

15-163-00436-06-00

WELL PLUGGING RECORD

| 800 Bitting Building Wichita, Kansas | <u> </u> | looks | Cou | nty. Sec. 24 | Twp.8 Rge | (E) 20 (W) |
|--|---|--|---|--|--|--|
| NORTH | Location as "N | E/CNW¼SW¼ | " or footage f | rom lines | SE SE NW | ******************************* |
| | Lease Owner | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | |
| | Lease Name | Airdi OFO | raydor. B | onk Plde | Wilahita Va | Well No |
| | | | | | | <u>e</u> |
| | | | | | | 19 |
| | Application for | plugging filed | *************************************** | 5 | 14-52 | 19 |
| | Application for | plugging approv | ed | 5_ | 14-52 | 19 |
| | Plugging comm | enced | | 5 | 14-52 | 19 |
| | | | | | | 19 |
| | Reason for aba | ndonment of we | | | | ************************************** |
| | If a producing | wall is shandan | | | | 19 |
| | | | | | | re plugging was com- |
| Locate well correctly on above Section Plat | menced? | | | | | re prugging was com- |
| Name of Conservation Agent who sup | ervised plugging of thi | s well <u>El</u> | don Pett | | | |
| Producing formation | | | | | | |
| Show depth and thickness of all water | r, oil and gas formation | ns. | | | | |
| OIL, GAS OR WATER RECORI | OS | | | | (| CASING RECORD |
| | | | | | | |
| Formation | Content | From | То | Size | Put In | Pulled Out |
| | | | | 8 5/8 | 157 | 0 |
| | | 1 | | | | , |
| | i | 1 | l l | 1 | 1 : | |
| | | | | | | |
| | | | | | | |
| | | 1 | 1 | 1 | 1 | |
| | | | l l | 1 | 1 | |
| Filled with mu | d to 40°, set | plug, 1/2 | sack hull | Ls, 10 sack | cs cement. | |
| | | | | TORA SAL | | |
| | | | | Van Tra | | |
| | | | ······································ | 120 OM | | |
| Name of Plugging Contractor | Murfin Drill 910 Union Na | tl. Bank B | ldg. | | 5 | -24-52 |
| | Wichita, Ks. | | | | * | |
| • | | , | *************************************** | | A STATE OF THE STA | |
| TATE OF Kansas | , COUN' | ry of S | edgwick | | SS. | |
| W. R. Murf | in | (em | ployee of own | ner) or (owner o | r operator) of the | above-described well. |
| eing first duly sworn on oath, says: | That I have knowledge | ge of the facts, s | statements, ar | nd matters herei | in contained and t | he log of the above- |
| escribed well as filed and that the sa | me are true and correc | ct. So help me | God. | . ~ | 0 | |
| | | (Signature) | 1 | WIVM | u.L. | |
| | | (Digitature) | *************************************** | ************************************** | | |
| | | | | Wichita, | Ks. Address) | |
| SUBSCRIBED AND SWORN TO before | me this 23rd | day of | May | (. | 10 50 | 2 |
| | | | ······································ | 511 | 19 | #- } |
| | | | | Hell | w Hore | re/ |
| ly commission expires 6-4-55 | *************************************** | | | | | Notary Public. |
| | | 23-8390-s 6 | -51—20M | | | |
| | /acceptom | The state of the s | · · · · · · · · · · · · · · · · · · · | Salekina ir v | | |
| | 3 | STREET HE SERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO PERSON NAMED I | TO BE US BY METERS. | , 38 | | |

YOK PAGE LELINE 39

WELL LOG

15-163-00436-00-00

Murfin Drilling Co.

R. 20W sec. 24 r. 8

SE SE NW

Raynor

NO.

TOTAL DEPTH 3583 сомм.

5-3-52

5-14-52 COMP.

CONTRACTOR Murfin Drilling Co.

| Graham Kansas | | | | | | | |
|------------------|--|--|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

CASING

20 15

10 8

157

12 13

6 5

ELEVATION

COUNTY

2031 DF

PRODUCTION

Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

157 shale-shells

710 shale

800 sand

1100 sand-shale

1310 sand

1450 shale

1560 red bed

1595 Anhydrite

1780 shale-shells 1985 shale-lime

2265 lime

2390 shale-shells

2680 shale-lime

2755 shale-shells

3180 lime-shale

3385 lime

3410 lime-shale

3490 lime

3505 cherty lime

3526 lime-shale

3553 Cong.

3583 Arb.

| Tops | |
|-----------|------|
| Topeka | 2019 |
| Heebner | 3225 |
| Toronto | 3247 |
| Lans-K.C. | 3263 |
| Base K.C. | 3488 |
| Cong. | 3526 |
| Arb. | 3553 |
| T.D. | 3583 |



Kansas Sedgwick County of___ W. R. Murfin of the Murfin Drilling __Company upon oath state that the above and foregoing is a true and correct copy of the log of the Raynor #1 Subscribed and sworn to before me this 22nd May _day of_ My Commission Expires:_

PAGELL INE 38