

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,711 -00-00

LEASE NAME Berland

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

2310 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 24 TWP. 8S RGE. 20W (E) or (W)

COUNTY Rooks

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422

Date Well Completed 7/2/85

Character of Well Dry

Plugging Commenced 7/2/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 7/2/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Mike Larson

Is ACO-1 filed? YES If not, is well log attached? - - -

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3505'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 3480' with 20 sx. 1 sx. Flocel. 10 sx. Rathole. 60-40 poz.,
2nd plug @ 1530' with 20 sx. 4th plug @ 370' w/40 sx. 6% gel, 3% c.c. Plug down
3rd plug @ 830' with 100 sx. 5th plug @ 40' Sol. Bridge w/10 sx. 7:15 p.m.,
(If additional description is necessary, use BACK of this form.) 7/02/85

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

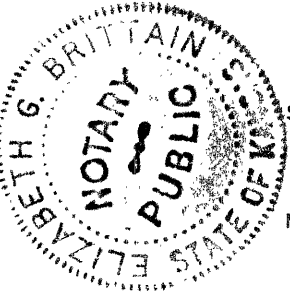
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 13th day of July, 19 85

RECEIVED
STATE CORPORATION COMMISSION
My Commission Expires: 7-13-85
Elizabeth G. Brittain
Notary Public
Elizabeth G. Brittain



CONSERVATION DIVISION
Wichita, Kansas
7-19-85