Notary Public.

# 15-163-19152-06-01

### STATE OF KANSAS STATE CORPORATION COMMISSION

March 2, 1994

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commissio

, (

#### WELL PLUGGING RECORD

Mail or Deliver Report to:		***							
Conservation Division State Corporation Commission	Rooks	•		20	00	2014			
212 No. Market Wichita, Kansas NORTH	Location as "N	E/CNWXSWX" o	r footage from	Sec. 20 NI	Twp. 05 Rge. E NE SE	<u> </u>	_(W)		
NONTE	Lease Owner_	Messi	nan-Rineh	art Oil (	Co.				
	Lease Name	Ber:	land	10-1-1-1	T	Well No. $\frac{1}{700}$			
	Office Address				Vichita, Kas	snas 67202			
		Vell (completed a			D&A	11/20/	70		
		pleted			Andrew Colonia (III) and a second and a second	$\frac{11/28}{11/28}$			
		plugging filed				11/28 19			
		Application for plugging approved 11/28 19 70 Plugging commenced 11/28 19 70							
	1					$\frac{11/28}{11/28}$ 19			
	Reason for aba	letedndonment of well	or producing	formation	ory hole	11/40 18	170		
							)		
Locate well correctly on above		n obtained from Yes				ore plugging wa	s com-		
Section Plat Name of Conservation Agent who su							***************************************		
Producing formation						3606	Feet		
Show depth and thickness of all water			DOLLOILL	The control of the co	. rotar Depth of	VV CM	I. CC		
OIL, GAS OR WATER RECOR					(	CASING RECO	RD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT			
FURMATION	CONTENT	FROM	<del> </del>	312.5	P01 IN	POLLED OUT			
				***************************************					
							Towns and the second second		
				The state of the s					
feet for each plug							anderson of the state of the st		
750  w/70  sxs.									
$\frac{330 \text{ w/}50 \text{ sxs.}}{100 \text{ sxs.}}$		grande format broken miss a farmandariya yaka badib a dan, aya ayay ayaran a damanda yaka							
40 w/20 sxs.	the state of the s			MARCHE					
				CURPOR	EIVED ATION COMMISSE 1 1 1970				
				OFA	TON GOMMICO	7,			
		n in the section of t	<u> </u>	ONSEDIC.	1 10 >0	<del>///</del>			
				Wichin	ON DI				
				Wichila,	1 1970 ON DIVISION Kansas				
					1				
		***************************************				1100			
					10-	11-1/0			
							-		
	(If additiona	d description is neces	sary, use BACK o	of this sheet)		COST V			
Name of Plugging Contractor Murf	in Drilling Co	mpany							
Address 617 Union Cer	ter, Wichita,	Kansas 672	202				**************************************		
		A STATE OF THE STA		**************************************	And the second s				
STATE OF Kansas	, COT	UNTY OFS	Sedgwick		98				
James R. Dani	els				mer of Sperator)	of the above-de	soribad		
well, being first duly sworn on oath	says: That I have kn	nowledge of the	acts, statemen	its, and matte	ers herein contain	ed and the log	of the		
above-described well as filed and th	at the same are true a	nd correct. So h	elp me God.		( ()		~~ #116		
_		(Signature)	H. w	SRI	Ja L				
39		(	II-i I- C	T.T.					
		6 <u>17\</u>	Union Cer		hita, Kansa (Address)	s a67202			
Subscribed and Sworn to bef	ore me this 8t	hday of_	Decem		, 19_7	0			
		0	/	1 00.					

## 15-163-19152-06-01

#### WELL LOG

DOMPANY Messman-Rinehart Oil Co.

sec. 28 T. 8S

R. 20W

FARM BERLAND [WD]

LDC. NE NE SE

RIG. NO. 16

3606'

11/23/70

EDMP. 11/28/70

NO. 1

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

13

COUNTRY ROOKS

CASING

20 10 15 8 12 6

ELEVATION

рвористіон D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

STATE CORPORATION COMMISSION DEC 1 1 1970 CONSERVATION DIVISION 12-11-70

State of Kansas	)	
County of Sedgwick	ss:	
I, James R. Daniels	of the	Murfin Drilling Company
upon oath state that the above and foregoing is	a true and correct copy of the log of the	#1 Berland well.
Subscribed and sworn to before me this	8th_ <sub>day of_</sub> December	1970
My Commission Expires: March 2, 1	Janusa Sandra	I. Nickelson
		NOTARY PUBLIC