STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wishite Kancaa

## 15-065-19079-06-00

## WELL PLUGGING RECORD

Wichita, Kansas	Graham		County	. Sec. 22 1	wp. 85 Rge.	(E) 21 (W)
NORTH	Location as "NI	E/CNW#SW#" (	or footage from	n lines C S	5/2 SW NE	
ADDRESS OF THE STATE OF THE STA	Lease Owner_1  Lease Name		-		I. C. Hopk	well No.One (1)
			Center I	Building -	Wichita,	Kansas
	—— Character of W	ell (completed	as Oil, Gas or	Dry Hole)	Dry hole.	
	Date well com	pleted	2-2	28=64	6.4	19
	Application for	plugging filed		<b>(美格米 4-40</b> (Q 61	- O.T	1919
	Plugging comm	encedenced	2-2	28 <b>-</b> 64		19
		eted		28-64		19
	Reason for abar	donment of well	or producing	formation	dry hole.	
	76 J		7 7		regionis garrioris di servico del del del del construcción de acceptante de la construcción de la construcción	
					or its agents hefo	re plugging was com-
Locate well correctly on above Section Plat	menced? <u>ye</u>	S.				
ne of Conservation Agent who						
ducing formation			Bottom		Total Depth of	Well 3650! Feet
w depth and thickness of all w	ater, oil and gas formation	ıs.				
OIL, GAS OR WATER RECO	DRDS	and the Charles convenue of management and any about the convenue of the conve		Michael Bankiyaa waxa hayeey da	C	ASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
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				and response to the second		a. Anni di sissimi siminimi profesi di salah
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						angeren er
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Diraged pi	ag and 10 sacks	- 100 com	prere ( )	12:30 P. N	1. 2=28-04	
					STATE CORP	ORATION COMMISSIN
					API	R 8 1864
			the Address of the Ad		CONSERV Wich	
						11-8-64
						7 0 - 1
					-	
ne of Plugging Contractor M	(If additional urfin Drilling Co 17 Union Center					
		** * ****	-9 TYCHIOC	, D		
ATE OF Kansas			٠ الما			
C. Robert Buford	, cou		•			
l, being first duly sworn on oat	The second secon	wledge of the f	acts, statemen	wner) or (own	er or operator) o	f the above-described
ve-described well as filed and	that the same are true an	d correct. So h	elp me God.			ea and the log of the
		(Signature) C.	Rober	of Buy	land	
		_ <i>T</i>	Aurfin Dr	lg. Co.,	617 Union	Center, Wich
Subscribed and Sworn to b	efore me this 1st	day of	Anril		6	
					. 19 0	I 0
		•	adol.	, m	, 19 <u>U</u>	-T-0
ommission owners : JFIA MA	IZENER Nasaw		adela	my	ener	
commission expires PELA IM  My commission	IZENER, Notary Public  expires November 5 10	 	Adela	u my	, 19 <u>0</u>	Notary Public.
commission expires JELA M My commission	IZENER, Notary Public expires November 5, 19	966	Adela	me	, 19 <u>0</u>	

WELL LOG 15-065-19079-00-00

sec. 22 t. 8S R. 21WH. C. HOPKINS & MURFIN DRLG. CO. LDE. C S/2 SW NE One (1) Newell NO. FARM 11 COUNTRY Graham KANSAS 3650t 2-28-64 2-21-64 COMP. SHOT OR TREATED Murfin Drilling Company CONTRACTOR ISSUED CASING 20 8 5/8" @ 194t w/150 sacks 2067 GR ELEVATION 15 12 D & A PRODUCTION 13 FIGURES INDICATE BOTTOM OF FORMATIONS

300	Shale
520	Shale & Sand Streak
1075	Shale & Sand
1200	Sand
1329	Shale
1574	Red Bed
1610	${f Anhydrite}$
2283	Shale & Shells
3195	Shale & Lime
3310	Lime & Shale
3550	Lime
3600	Lime & Shale
3634	Conglomerate
3650	Arbuckle
3650	RTD

RECEIVED
STATE CORPORATION COMMLES! JA

APR 8 1904

H-8- 64

CONSERVATION DIVISION Wichita, Kansas

State of	KANSAS SEDGWICK	ss:			
Ι,	C. Robert Buford	of the	Murfin	Drilling	Company
upon oath state	e that the above and foregoing is	a true and correct copy	of the log of the	Newell #1	well.
			MURFIN I	RILLING COM PA	LNY
			By C.	Robert Buford	
Subscribed and	sworn to before me this	stday of	April	19 <u>_64</u> _	
My Commission	, , _	JER. Notary Public bires November 5, 1966	_ Adela	NOTARY PUBLIC	