

15-065-21342-0000

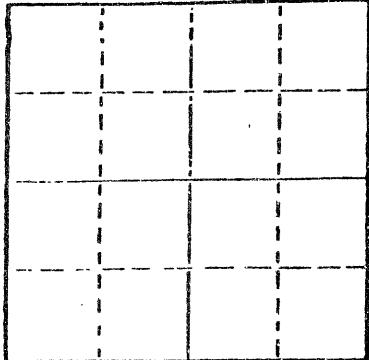
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.,
245 North Water
Wichita, KS 67202

Graham County, Sec. 28 Twp 8S Rge. 21 W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
NE SE NE

Lease Owner Oxfore Exploration
Lease Name Desbian Well No. 28-71
Office Address 1550 Denver Club Bldg., Denver, Co 80202
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plot

Dry Hole
Date Well completed 12-10-80 19
Application for plugging filed 12-10-80 19
Application for plugging approved 12-10-80 19
Plugging commenced 12-10-80 19
Plugging completed 12-10-80 19
Reason for abandonment of well or producing formation

Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation Depth to top Bottom Total Depth of Well

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	245'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug 750' w/70 sx. 5 sx. in rat hole
240' w/20 sx.
40' w/ 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

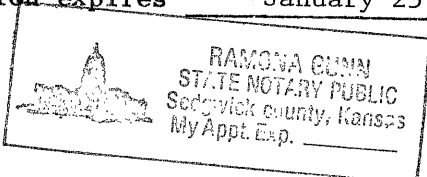
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire - Asst. Gen. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire - Asst. Gen. Mgr.

SUBSCRIBED AND SWORN TO before me this 9 day of January, 1981
617 Union Center Bldg. (Address) Wichita, KS 67202

My commission expires January 25, 1984

Ramona Gunn Notary Public.



JAN 15 1981
CONSERVATION DIVISION
Wichita, Kansas
1-13-81

15-065-21342.0000

WELL LOG

COMPANY Oxford Exploration

SEC. 28 T. 8S R. 21W

FARM Desbian

NO. 28-71

LOC. NE SE NE

RIG. NO. 16

TOTAL DEPTH 3800'

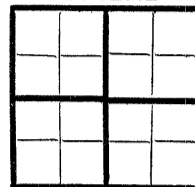
COUNTY Graham

COMM. 12-3-80

COMP. 12-10-80

KANSAS

CONTRACTOR Murfin Drilling Company



CASING

20	10	
15	8	-5/8" csg. set @ 245' w/160 sx. Common-Quickset
12	6	
13	5	

ELEVATION

PRODUCTION

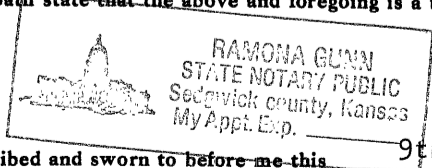
FIGURES INDICATE BOTTOM OF FORMATIONS

165'	Soil & clay
245'	Shale
1135'	Sand & shale
1370'	Sand
1645'	Shale
1677'	Anhydrite
1950'	Shale & sand
2740'	Shale & lime
3155'	Lime
3320'	Lime & shale
3490'	Lime
3600'	Lime & shale
3755'	Lime
3800'	RTD

State of KANSAS
 County of SEDGWICK } ss:

I, William S. Shropshire, Asst. Gen. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Desbian #28-71 well.



William S. Shropshire
 William S. Shropshire, Asst. Gen. Mgr.
 January 9th 1981

Subscribed and sworn to before me this 9th day of January 1981
 My Commission Expires: January 25, 1984

Ramona Gunn
 Ramona Gunn
 NOTARY PUBLIC