JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:			
Mr. Harold. N	laley	of Abercrambie Or	lg. Inc. has this
		llowing described wel	
Operator's Full Name	: Petro Pax.	Corp.	
		Grant St. Denve	r. Ca.
_	'	Well No. #/	
Location:	NE-SW-NE-	Sec2 Twp.	8 Rge. 25. (E) (W)
County:	Graham.	Total Depth:	4050.
			JD Well D&A _X
Other well as hereaf			
Mr. Maley		was instructed to	plug the well as follows:
	own. drilleton		To the same distributions.
70. sx com.	5%. Poz 60.6.	100'	
20		260 Bridg	e To yo'
10.	<u>'</u>	40' 20.	Programme Design
5.		in Rathola	2.
			FEB 1 2 1881
		Very truly yours,	CONSERVATION DIVISION
		Conservation Division	Mayor
		A AND CT VACTOR DIVISION	OLI AKENT/