## State of Kansas

JOHN CARLIN

R. C. LOUX

JANE T. ROY

PHILLIP R. DICK

CAROL J. LARSON



Governor Chairman Commissioner Commissioner Executive Secretary

## 15-065-21314-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. Bill Craige	of Abercrambia. Dr/g Inc. has this
date requested permission to plug	g the following described well:
Operator's Full Name: X + 1	
	in Center. Wichita Ks.
	Well No. #/
Location: ES_NE-NE	Sec. 9 Twp. 8 Rge. 25 (E) (W)
County: Graham.	Total Depth: 4060.
	Input Well SWD Well D&A
Other well as hereafter indicated	
Mr. Crajy.	was instructed to plug the well as follows:
Pump down dr	was instructed to plug the well as follows:
60 9x com. 150 Por	6% Qel.Q 1150.
30.	
10.	320. Bridge To 40'
5. "	17 Sethely
	Very truly yours, MAR,
	ONS 1981
	Telled Dalland House
	Conservation Division Agent