

STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

T. A. Morgan, Director State Corporation Commission 800 Bitting Building Wichita, Kansas

Dear Sir:

| | I have | this date | 11- | 1-54 | 1 | 9 | , given | verl | oal |
|--------------|-------------------|---|---|---|-------------------------|--------------------------------|---|-------|--|
| permission | to the f | ollowing | rlugging | operati | .on: | | | | |
| OPERATOR_ | dmp ir e | Drg Co | | | | | | | |
| ADDRESS | Wichit | ta, Kans | | | | | | | Control of the Contro |
| FARM NAME | Madden | -Davis | | | | Wel | Ll No | ***** | 8 |
| DESCRIPTION | SW NE | SW | | | Sec | _l6 | Twp. 8 | Rge. | 25 |
| | Grahan | | | | d), name a d | WARRY CAN COMPANY AND ADDRESS. | ann | _ | |
| TOTAL DEPTH | 586 5 | Oil | Gas | Dry Ho | le | X | | | |
| PLUGGING CON | VTRACTOR | S | ame | | | | | | |
| Plugging Fee | e to be | paid by | same |) | | | | | TT TOTAL COMP |
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| | Very truly yours, | | | | | | | | |
| | | | *************************************** | Dis | Ll. trict | Agen | Jeer t | 7 | MARKET SARRINGS |
| | | | | 11 | -1-54 | 1 | | | |
| | | | · ************************************ | | Date | | *************************************** | | market species |