

State of Kansas



00447
15-065-~~00447~~-00-00

FORM - CP-2
Rev. 9-8-64

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

FEB 10 1966

CONSERVATION DIVISION

2/10/66

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Bob White of Empire Drilling Co., has this

date requested permission to plug the following described well:

Mr. White guarantees payment of the plugging fee.

Operator's full Name: Empire Drilling Company,

Complete Address: 650 4th National Bank Bldg., Wichita, Ks.

Lease Name: Madden--Davis Well No. B-1

Location: CE $\frac{1}{2}$ -NE-SE Sec. 17 Twp. 8 Rge. (E) (W) 25

County Graham Total Depth 3805 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. White was instructed to plug the well as follows:

199'--8 5/8" Surface pipe, cement circulated with 125 Sx.

3797'--5 1/2" Production casing cemented with 75 Sx.

Well plugged back to 3778'. Top perforations @ 3661'

Sand well back to 3645' and set 5 Sx. cement with dump bailer.

Squeeze well with 25 Sx. gel followed with 100 Sx. cement.

Very truly yours,

H. L. Nichols
Conservation Division Agent