

15-065-20225-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 16 Twp. 8S Rge. (E) 21 (W)

Location as "NE/CNW/SW" or footage from lines. NE SW NE

Lease Owner Robert R. Price & Aspen Drilling Co.

Lease Name Kansas Childrens Home Well No. 1

Office Address P. O. Box 783, Great Bend, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed May 17 19 69

Application for plugging filed May 20 19 69

Application for plugging approved 19

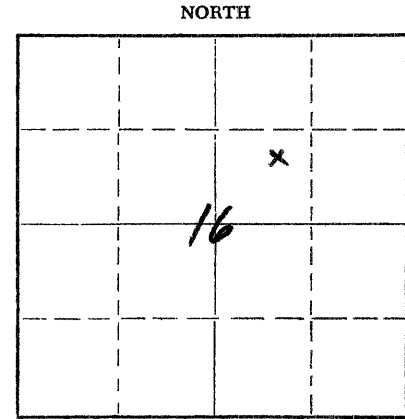
Plugging commenced May 17 19 69

Plugging completed Same 19

Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well W. L. Nichols

Producing formation Depth to top Bottom Total Depth of Well 3545 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud to 750', wood plug and 100 cu. ft. cement.

Mud to 245', wood plug and 20 cu. ft. cement.

Mud to 40', wood plug, 10 cu. ft. 50/50 Pozmix w/6% gel.

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MAY 23 1969
CONSERVATION DIVISION
Wichita, Kansas

5-23-69

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Aspen Drilling Co.

Address P.O. Box 783, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.

William S. Schachle (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed and that the same are true and correct. So help me God.

(Signature) William S. Schachle

William S. Schachle

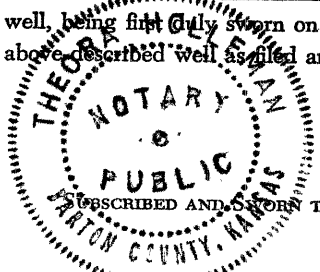
P.O. Box 783, Great Bend, Kansas

(Address)

Subscribed and sworn to before me this 20th day of May, 19 69.

My commission expires April 18, 1972

Theora Holleman
Theora Holleman
Notary Public.



DRILLERS LOG

COMPANY: Robert R. Price and Aspen Drilling Co.
 CONTRACTOR: Aspen Drilling Co.
 LEASE NAME: Kansas Childrens Home #1
 LOCATION: NE SW NE Sec.16-T8S-R21W Graham County, Kansas
 ELEVATION: 2017 KB
 SURFACE CASING: 12 jts.(230') 8 5/8"
 COMMENCED: May 11, 1969
 COMPLETED: May 17, 1969
 ROTARY TOTAL DEPTH: 3545'

<u>FORMATION</u>	<u>DEPTH</u>	
Shale & Post Rock	100	Ran 12 jts.(230') 8 5/8" set
Shale & Shells	238	at 238' w/160 sacks common.
Shale	432	Cement circulated.
Sand	717	
Shale & Shells	1064	DST #1 3169-3260'.
Salt Section	1250	DST #2 3250-3301'.
Shale & Red Bed	1510	
Anhydrite	1547	Ran electric log.
Shale	1900	D & A
Shale & Lime	2520	
Lime & Shale	3205	
Lime	3520	
Lime & Chert	3545	
RTD	3545	

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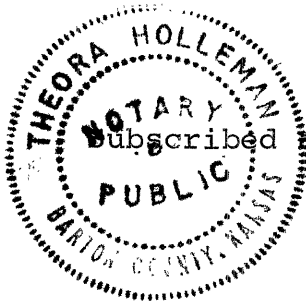
AFFIDAVIT

State of Kansas)
) ss:
 County of Barton)

The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

William S. Schachle
 William S. Schachle, Affiant

Subscribed and sworn to before me this 21st day of May, 1969.



Theora Holleman
 Theora Holleman, Notary Public

My commission expires: April 18, 1972.