

15-065-00049-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

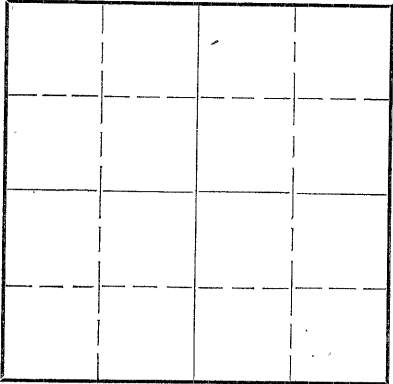
OR

FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Graham County. Sec. 20 Twp 8S Rge. (B) 21 (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SE SW
Lease Owner The Vickers Petroleum Co., Inc.
Lease Name Kansas Farm Corporation Well No. 1
Office Address 201 W-K-H Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed July 28, 19 44
Application for plugging filed July 29, 19 44
Application for plugging approved July 29, 19 44
Plugging commenced July 29, 19 44
Plugging completed July 29, 19 44
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Duerke
Producing formation Arbuckle Depth to top 3728 Bottom 3758 Total Depth of Well 3758 Feet
Show depth and thickness of all water, oil and gas formations.

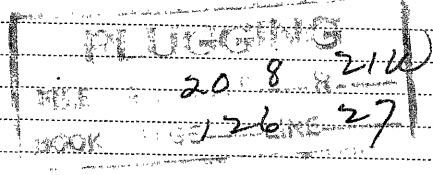
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Anhydrite	Dry	1680	1715	10 $\frac{3}{4}$	292	
Kansas City	"	3371	3581			
Base Kansas City	"	3581				
Arbuckle	"	3728	3758			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mudded to 302' of top, set wooden bridge, cemented with 20 sax cement, mudded to 10', set bridge, 5 sax cement, mud to surface.



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to The Vickers Petroleum Co., Inc.
Address 201 W-K-H Bldg., Wichita, Kansas

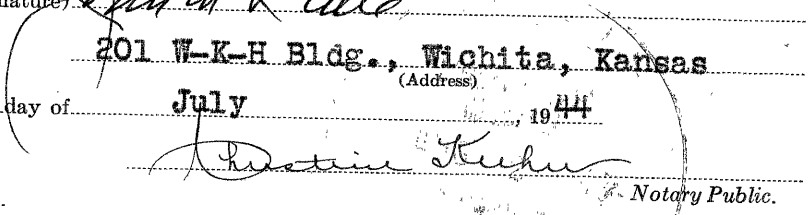
STATE OF Kansas, COUNTY OF Sedgwick, ss.
John M. Little (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) John M. Little
201 W-K-H Bldg., Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 31st day of July, 19 44

My commission expires Oct. 24, 1944



8-244

15-065-00049-00-00

THE VICKERS PETROLEUM CO., INC.

Kansas Farm Corp. No. 1
SE SE SW Sec. 20, Twp. 6S, Rge. 21W
Graham County, Kansas

Casing Record:
10 1/2" cas. @ 292' w/ 125 sz.

Commenced: July 15, 1944
Completed: July 28, 1944

Elevation 2136

Log		
Dirt & sand	0	40
Blue clay & sand	40	85
Shale & shells	85	200
Sandy shale	200	250
Shale & shells	250	295
Shale	295	315
Shale & shells	315	1055
Shale, Red Bed	1055	1225
Sand	1225	1410
Shale	1410	1680
Anhydrite	1680	1715
Shells & shale	1715	1720
Shale & shells	1720	1800
Broken Line	1800	1835
Shale & shells	1835	2075
Line	2075	2185
Shale	2185	2385
Shale, Lime, Shells	2385	2430
Line	2430	3010
Shale	3010	3055
Line & shale	3055	3150
Line	3150	3640
Line & shale	3640	3670
Shale	3670	3728
Dolomite	3728	3758

	Tops
Anhydrite	1680 - 1715
Kansas City	3371 - 3581
Base Kansas City	3581
Arbuckle	3728 - 3758
Total Depth	3758

V.S.S. 3402-4
 Fr. stain 3448-50
 Fr. stain 3495-97
 V.S.S. 3508-12
 V.S.S. 3515-17
 V.S.S. 3524-26

D A A

I hereby certify that this log is true and correct to the best of my knowledge and belief.

THE VICKERS PETROLEUM CO., INC.

By H. C. Davis
H. C. Davis

Subscribed and sworn to before me this 31st day of July, 1944

Christine Tucker
Notary Public

My commission expires Oct. 24, 1944

PLASTERING
 TOOLS 20 8 2100
 BOOK 126 27

82-44