

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT REPORT

RECEIVED  
STATE CORPORATION COMMISSION  
FORM CP-3  
Rev. 1-8-82  
JUL 6 1982  
7-6-82  
CONSERVATION DIVISION  
Wichita Kansas

API Number 15-065-21, 654-00-00

200 Colorado Derby Building  
Wichita, KS 67202

Operator's Full Name DONALD C. SLANSON, INC.

Complete Address 200 DOUGLAS, BLDG. BROADWAY & DOUGLAS, WICHITA, MO. 67202

Lease Name CARRIER Well No. "E" #1

Location SW-SW-SE Sec. 7 Twp. 8 Rge. 25 (East)(West)

County GRAHAM Total Depth 3989

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor SLANSON DRUG, INC. (RON ROWE)

Address 200 DOUGLAS, BLDG. BROADWAY DOUGLAS, WICHITA, MO. 67202 License No. \_\_\_\_\_

Operation Completed: Hour: 8:15 PM Day: 25 Month: JUNE Year: 19 82

Plugging Operations attended by Agent?: All  Part  None

The above well was plugged as follows:

8 5/8" - 347' S. Casing 1 1/2" / 275' 60/40 Formix - 2% GEL. 3% CA-CL (BY HALLIBURTON)

ORDERED 140' 50/50 Formix 4% GEL. - 3% CA-CL. & 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS.

1<sup>st</sup> PLUG @ 1290 FE 1 1/2" / 80' CNT.

2<sup>nd</sup> PLUG @ 390 FE 1 1/2" / 40' CNT.

3<sup>rd</sup> PLUG - SOLID BRIDGE HULL'S-TING @ 40' / 10' CNT.

10' IN RAT HOLE (CIRCULATE WITH JOINT OF PIPE)

CEMENTED BY HALLIBURTON CNT.

Amount of Surface Casing: 347 FE

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Marion Schmidt  
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

I GAVE VERBAL PLUGGING ORDERS FOR DENNIS HANDEL.

HE WAS ON ANOTHER WELLS.

Signed: Marion Schmidt  
Conservation Division Agent

7-9-82  
637-W