

DISTRICT CONSERVATION AGENT'S REPORT
15-065-02272-00-00

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TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 79-17
LOCATION CW $\frac{1}{2}$ SW SE
SEC. 8 TWP. 8 RGE. 25

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. C-4 Lease Harry Gore Madden-Davis

Operator Harry Gore Address Wichita, Kans

Field _____ County Graham

Total Depth 5874 Feet.

Plugging Contractor Barnes & Sons

Plugging Contractor's License No. 9

Address _____
(Describe briefly the manner in which the well was plugged)

8 5/8" at 160' circulated with cement - 5 1/2" at 3869', perforated at 3740' - Baker plugs to 3760'.

Filled with sand to 3720' - set 4 sax cement with dump bailer, pulled 1636' 5 1/2" - filled with mud to 185', set rock bridge and 20 sax cement - mud to 35', set rock and 10 sax cement to bottom cellar.

Edw. Carey
District Conservation Agent

Date 12-18-54

PLUGGING
FILE SEC. 8 T. 8 R. 25 W.
BOOK PAGE 29 LINE 17

12-23-54