

KANSAS  
STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

JUN 6 1960

CONSERVATION DIVISION  
Wichita, Kansas

6-6-60

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-065-02778-00-00

File No. \_\_\_\_\_ County: Graham

Location: SE SW SE Sec. 8 Twp. 8 Rge. 25 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3882

I have this date completed supervision of plugging of:

Lease Name: Madden-Davis C <sup>KCC</sup> <sub>ZAP</sub> Well No. #2

Operator's Full Name: EMPIRE Drlg Co.

Complete Address: 650 4th NAT Bldg, Wichita, Ks.

Plugging Contractor: BARNES + SON'S Pipe Pulling Co.

Address: 1450 MAPLE, RUSSELL, Ks License No. \_\_\_\_\_

Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5 P.M. Day 26 Month MAY Year 60

The above well was plugged as follows:

Sanded BACK to 3770' 5 SX CEM - Mud to 170'  
5' Rock Bridge 25 SX CEM - Mud to 40' 10' Rock  
Bridge 10 SX CEM to BASE OF CELLAR. 174' of 8 5/8"  
SURFACE PIPE

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED

DATE 9-6-60

INV. NO. 1471-10