

DISTRICT CONSERVATION AGENT'S REPORT
15-065-02220-00-00

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 42-4
LOCATION SW SW SW
SEC. 9 TWP. 8 RGE. 25

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Bell-Paxson

Operator Jones Shelburne Farmer Address Russell, Kans

Field _____ County Graham

Total Depth 3939 Feet.

Plugging Contractor Forbes Casing Pulling

Plugging Contractor's License No. 49

Address _____
(Describe briefly the manner in which the well was plugged)

8 5/8" at 160' circulated with cement. 5 1/2" at 3939' with 75
sax cement behind - Perforated at 3892'.

Filled with sand to 3855', set 4 sax cement, pulled 1400'

5 1/2" - filled with mud to 160', set rock and 15 sax cement,
mud to 35', set rock and 10 sax cement to bottom cellar.

PLUGGING
FILE SEC 9 T 8 R 25W
BOOK PAGE 42 LINE 4

MAILED
DIVISION

District Conservation Agent

Date 3-21-56

3-24-56