## DISTRICT CONSERVATION AGENT'S REPORT

TO:

## 15-065-02779-00-00

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas

|  |  | FILE NO. 126-41  |  |
|--|--|--|--|
|  |  | LOCATION   | SE SE SE   |
|  |  | SEC. 9 TV  | VP. 8 RGE. 25  |
| Dry Hole Abandoned Oil Well x A  | bandoned G   | as Well  |  |
| I have this date completed supervision   | of pluggin   | g of:  |  |
| Well No. Lease Mc Fadden   |  |  |  |
| Operator Champlin Refg Co  | Address  | Box 167 Ellinv   | vood, Kans   |
| Field  | County   | Graham   |  |
| Total Depth 3974 Feet.   |  |  |  |
| Plugging Contractor Ace Pipe Pullin  | ng   |  |  |
| Plugging Contractor's License No. 2  | }  |  |  |
| Address  |  |  | `  |
| (Describe briefly the manne  | r in which   | the well was plugs   | ged)   |
| 8 5/8" at 194' circulated with   | cement -   | 53 at 3971 wi  | th 150   |
| sax cement behind - perforated   | at 3883  | •  |  |
| Fumped hole full mud ( 40 sax (  | del), pum  | ped cementing pl   | lug to 185'.   |
| followed by 60 sax cement - Cem  |  |  |  |
| Tudding and cementing by Hallik  | ourton Co  | is an adaptive to activity region we will remove the control of th | orthonolitika viitekulinna kinnolitioda alibonii jarihonii ja nyokooditanya kuja pamb  |
|  | MATINE WATERwave - A Albert Trape, Institution in . Ac.)   | konsistin (hjudistil dillim er har depresitere e ether anne e e e e e e e e e e e e e e e e e  | erine intervità alla sud succession e la composition de la composition della composi |
|  | tradition of the second of the | te essential title til til til til til ett verti er til er til er til til til til til er er er er er er er er e  |  |
|  |  |  | retorinations there is introduced and make my step beginning where whose   |
|  |  |  |  |
| Committee and the recommendate of the committee and the committee of the c | 22 0   | District Conse   | rvation Agent  |
| 2 ( 40)  | MISSION  | Date 12-21- <b>5</b> 6   |  |
| FILE SEC 9 T 8 R25 W 3 195<br>BOOK PAGE 126 LI E 41 30 N DIN   | _  |  |  |

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