

DISTRICT CONSERVATION AGENT'S REPORT

JP

TO:

15-065-00967-00-00

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW NW SE

SEC. 25 TWP. 8 RGE. 24

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Kobler

Operator Burch Drg Co., Inc. Address 1011 Union Cent Bldg Wichita,

Field _____ County Graham

Total Depth 3905 Feet.

Plugging Contractor _____

Plugging Contractor's License No. _____

Address _____
(Describe Briefly the manner in which the well was plugged)

8 5/8" at 222' circulated with cement.

Gunned pits, circulated hole with heavy mud, set cementing plug at

650', displaced 20 sax cement through drill pipe, heavy mud to

210', set cementing plug and 1/2 sack hulls and 15 sax cement

at 210', heavy mud to 40', set cementing plug, 1/2 sack hulls and 10

sax cement to bottom cellar.

E. J. P.
District Conservation Agent

RECEIVED
STATE CORPORATION COMMISSION

Date ~~12-11-57~~ 12-11-57

DEC 14 1957

CONSERVATION DIVISION
Wichita, Kansas

12-14-57

PLUGGING
FILE SEC 25 T. 8 R 24 W
BOOK PAGE 69 LINE 22