

DISTRICT CONSERVATION AGENT'S REPORT

TO:

15-065-00432-00-00

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas



FILE NO. _____

LOCATION NE 1/4 NE

SEC. 12 TWP. 8 RGE. 20 W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Sanger

Operator Northman - Sacligson Address Wichita, Kans

Field _____ County Graham

Total Depth 400 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

3 7/8 at 100' circulated with cement.

Circulated hole with heavy mud to 100', set cementing plug,

1/2 sack hulls and 10 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

Edward J. Kelly
District Conservation Agent

Date 5-29-54

4-1-54

PLUGGING
FILE SEC. 12 T. 8 R. 25
BOOK PAGE 24 LINE 20