

15-069-00049-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE SE SW Sec. 20 Twp. 8S Rge. (E) 21(W)

Field Name (if any) Wild County Graham

Lease (Farm Name) Kansas Farm Corporation Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date and hour plugging is desired to begin 10:00 am 7-29-44

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

\_\_\_\_\_  
\_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

W. B. Faught Address Natoma, Kansas

Name of well owner or Acting Agent The Vickers Petroleum Co., Inc.

Address 201 W-K-H Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:  
The Vickers Petroleum Co., Inc. Address 201 W-K-H Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

STATE CORPORATION COMMISSION  
AUG - 2 1944  
CONSERVATION DIVISION  
WICHITA, KANSAS

Wm H. Rouse 8-2-44  
Operator or Acting Agent  
Production Supt.  
Date July 31st, 1944

PLUGGING  
SEC 20. 8. R 21W  
BOOK PAGE 126 LINE 27



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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

August 3, 1944

Well No. 1  
Farm Kansas Farm Corporation  
Description SE SE SW 20-63 - 21W  
County Graham  
File 126-27

The Vickers Petroleum Co. Inc.,  
201 Wheeler Kelly Hagney Bldg.,  
Wichita, Kans.

Gentlemen:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

JF

By: J. P. Roberts  
J. P. ROBERTS

NOTICE: Noel Davies,  
Box 597,  
Mpherson, Kans.