

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-21,684 -00-00 (of this well) 685
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, Ks 67202 PHONE # (316) 267-3241

LEASE (FARM) Guillaume WELL NO. 1-34 WELL LOCATION SE SE SW COUNTY Graham

SEC. 34 TWP. 8S RGE. 21 (S) or (W) TOTAL DEPTH 3745' PLUG BACK TD 3717'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 231' CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2" SET AT 3744' CEMENTED WITH 225 SACKS

PERFORATED AT 3622-25'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump down 4 1/2" csg. w/25 sx. cement followed by 12 sx. gel followed by a wiper plug followed by 100 sx. cement. Pump 100 sx. cement down 8 5/8" and 4 1/2" annulus.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Pat Canaday, Field Engineer

Pat Canaday, Field Engineer

PHONE # (316) 674-2103

ADDRESS Box 130; Hill City, KS 67642

RECEIVED
STATE CORPORATION COMMISSION
JUN 04 1985
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: L.O. Butner

(Operator or Agent)
L.O. Butner, Western Div., Prod. Mgr.

DATE: June 3, 1985

6

State of Kansas



15-065-21684-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 4 1985

June 4, 1985

EXPIRES

WELL PLUGGING NOTICE

Guillaume 1-34
SE SE SW
Sec. 34-8S-21W
Graham County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).