

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API Number 7-19-63 (of this well). (This must be listed; if no API# was issued, please note drilling completion data.)

WELL OWNER/OPERATOR OXY USA INC. OPERATORS LICENSE NO. 5447 6/81

ADDRESS P. O. Box 26100 Oklahoma City, OK 73126-0100 PHONE # (405) 749-2000
4585' FSL

LEASE/FARM Harmony South WELL NO. 305S WELL LOCATION 375' FEL COUNTY Graham

SEC. 7 TWP. 8S RGE. 22 (~~E~~) or (W) Total Depth 1635' PLUG BACK TD 1500'

CHECK ONE:

(Supply Well)

OIL WELL ☐ GAS WELL ☐ D & A ☐ SWD OR INJ WELL ☒ DOCKET NO. _____

SURFACE CASING SIZE None SET AT _____ CEMENTED WITH _____ SACKS

CASING SIZE 4-1/2" SET AT 1635' CEMENTED WITH 200 (circ) SACKS

PERFORATED AT Open Perfs 1435-75'

CONDITION OF WELL: GOOD ☐ POOR ☒ CASING LEAK ☐ JUNK IN HOLE ☐

PROPOSED METHOD OF PLUGGING Attached

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN: 6-28-90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq
AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger PHONE # (913) 674-2182
ADDRESS OXY USA INC., P.O. Box 38, Hill City, Kansas, 67642

PLUGGING CONTRACTOR Murfin Drilling Co. LICENSE NO. 6033 6/90
ADDRESS 250 N. Water, #300, Wichita, KS, 67202 PHONE # (316) 267-3241

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

RECEIVED
STATE CORPORATION COMMISSION

SIGNED Philip Tringle
(Operator or Agent)

MAY 24 1990
MAY 24, 1990
CONSERVATION DIVISION
Wichita, Kansas

DATE: 5-24-90

(4)

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

THIS NOTICE

AUG 25 1990

EXPIRES

May 25, 1990

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

15-065-02640-00-01

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

OXY USA INC.
P.O. Box 26100
Oklahoma City, OK 73126-0100

Harmony South 305S
4585' FSL-375' FEL
Sec. 07-08-22W
Graham County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200



15-065-02040-00-02

MEMORANDUM
OCCIDENTAL OIL AND GAS

Wichita, Kansas
May 24, 1990

TO: Mr. M. D. Harrison
FROM: Mr. P. W. Pringle
SUBJECT: PLUGGING PROCEDURE.....HARMONY SOUTH #305S
4585' FSL - 375' FEL
SECTION 7-8S-22W
GRAHAM COUNTY, KANSAS

WELL DATA

4-1/2" CASING @ 1635' W/ 200 SX (Cmt. Circ. to Surface)
PERFORATIONS 1435-75'
PBTD 1500'
* 2" DL TUBING W/ AD PACKER SET @ 1413'

SHALLOW FORMATION DATA

DAKOTA 716'
CHEYENNE 1022'
ANHYDRITE ±1800'

1. Contact the KCC District Office #4, Mr. Dale Balthazor to obtain final approval of plugging project (913) 628-1200, Hays, Kansas.
2. Check tubing and packer to establish rate. Release packer and spot 25 sx common cement at bottom, and approximately 120 sx 65/35 Pozmix w/ 6% gel + hulls to surface.
3. Let cement set 48 hours, check TOC and cap off.

PWP/cd

RECEIVED
STATE CORPORATION COMMISSION
MAY 24 1990
MAY 24 1990
CONSERVATION DIVISION
Wichita, Kansas