

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner K & E and BOA Address 719 Union Center, Wichita, Kansas  
(Applicant)

Lease (Farm Name) STUHLIK Well No. 2

Well Location C SE NE Sec. 7 Twp. 8S Rge. 22W (E) (W)

County GRAHAM Field Name (if any) \_\_\_\_\_

Total Depth approx. 3630' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole D & A

Was well log filed with application? no If not, explain: \_\_\_\_\_

will be filed with plugging record

Date and hour plugging is desired to begin August 22nd, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Don Rider

Address Hays, Kansas

Plugging Contractor K & E DRILLING, INC.

Plugging Contractor's License No. \_\_\_\_\_

Address 719 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

K & E DRILLING, INC. Address Wichita, Kansas

and payment will be guaranteed by applicant.

K & E DRILLING, INC.

*Don Silcott*

Applicant or Acting Agent

Date August 22nd, 1958

PLUGGING  
FILE SEC. 7 T 8 R 22W  
BOOK PAGE 125 LINE 12

AUG 22 1958  
AUG 23 1958  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

August 26, 1958

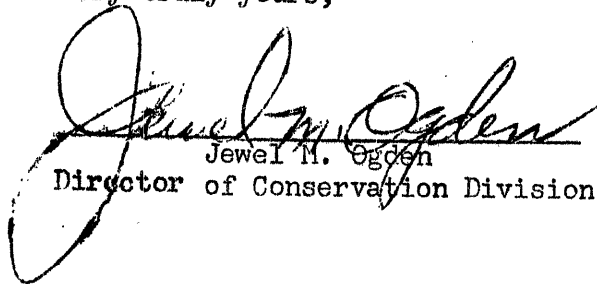
Well No. 2  
 Lease Stuchlik  
 Description ONE NE 7-8-22W  
 County Graham  
 File No. 125-12

K & S and MOA  
 719 Union Center  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022