STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

STATE CORPORATION COMMISSION SEP 1 3 1971 CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

Lease Owner Murfin Drilling Company	15-065-20481-00-00
Address 617 Union Center, Wichita, Kansa	
Lease (Farm Name) Kirkpatrick	Well No. 1
Well Location SE NE NE Sec. 31 Tr	wp. 8S Rge. 21 (2) W (W)
County Graham	Field Name (If Any)
	as WellInput WellSWD WellD & AX
	or Well Log filed with Plugging Supervisor
Date and hour plugging is desired to begin 8-25-71	
Plugging of the well will be done in accordance with the Rules and Regulations of the State	
Corporation Commission.	
Name of company representative in charge of plugging operations	
Orval Bridge	Address Box 288, Russell, Kansas 67665
Plugging Contractor Murfin Drilling Compan	Y License No.
Address 617 Union Center, Wichita, Kansas 67	
Invoice covering assessment for plugging this we	11 should be sent to
	Address 617 Union Center, Wichita, Kansas 67202
and payment will be guaranteed by applicant.	igned: Applicant or Acting Agent
ח	James R. Daniels
, ,	ate: September 10, 1971



15-065-20481-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bidg.

212 N. Market

WICHITA, KANSAS 67202

August 30, 1971

WELL PLUGGING AUTHORITY

Well No.

18

Lease

Kirkpatrick

Description

SE NE NE of 31-8-21W

County

Graham 3785'

Total Depth 3

Plugging Contractor Co. Tools

Murfin Drilling Company 617 Union Center Building Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Lewis Brock, Administrator

Mr. W. L. Nichols, Box 157, Morland, Kansas is hereby assigned to supervise the plugging of the above named well.