

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
1-25-85  
JAN 25 1985

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-065-21,084-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Zenith Drilling Corp. OPERATORS LICENSE NO. 5141

ADDRESS 4th Finan, Ctr. Suite 505, Wichita, Ks. 67202 PHONE # (316) 265-6697

LEASE (FARM) Chalfant #1 WELL NO. \_\_\_\_\_ WELL LOCATION C SE SE COUNTY Graham

SEC. 4 TWP. 8 RGE. 22w  (D) or  (W) TOTAL DEPTH 3606' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 223' CEMENTED WITH 185 SACKS

CASING SIZE 4 1/2" SET AT 3605' CEMENTED WITH 100 SACKS

PERFORATED AT 3514-18', 3532-36'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug accoridng to rules & regualtions of State Of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Yes \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Hazlip PHONE # (316) 672-5163

ADDRESS Pratt, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANIEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: January 24, 1985

(6)

State of Kansas



15-065-21084-00-00

JOHN CARLIN  
MICHAEL LENNEN  
R C. (PETE) LOUX  
KEITH R HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 26 1985

EXPIRES

January 25, 1985

WELL PLUGGING NOTICE

Chalfant #1  
C SE SE  
Sec. 4-8S-22W  
Graham County

Zenith Drlg. Corp.  
4th Financial Ctr., Ste. 505  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David Nickel".

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).