

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

NOV 21 1988  
11-21-88  
CONSERVATION DIVISION  
Wichita, Kansas

6/89

13-065-00176-00-00

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 2-2-51 (of this well) \_\_\_\_\_  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Griggs Oil, Inc. OPERATORS LICENSE NO. 5058

ADDRESS 107 N. Market - Ste. 800, Wichita, KS 67202 PHONE # (316) 267-7779

LEASE (FARM) Moore WELL NO. 1 WELL LOCATION SE SE SE COUNTY Graham

SEC. 20 TWP. 8 RGE. 22  or (W) TOTAL DEPTH 3895' PLUG BACK TD 3806'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 137' CEMENTED WITH 150 SACKS

CASING SIZE 5-1/2" SET AT 3895' CEMENTED WITH 150 SACKS

PERFORATED AT 3635-3639 3626-3629 3616-3620

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per KCC requirements

RECEIVED  
STATE CORPORATION COMMISSION

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-29-88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wilber D. Berg PHONE # (316) 267-7779

ADDRESS 107 N. Market - Ste. 800, Wichita, KS 67202

PLUGGING CONTRACTOR  Griggs Oil, Inc. LICENSE NO.  5058

ADDRESS  107 N. Market - Ste. 800, Wichita, KS 67202 PHONE # (316)  267-7779

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilber D. Berg  
(Operator or Agent)

DATE: November 18, 1988

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State of Kansas



15-065-00176-00-00

Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

(THIS NOTICE  
FEB 23 1989  
EXPIRES

November 23, 1988

WELL PLUGGING NOTICE

Moore #1  
SE SE SE  
Sec. 20-08S-22W  
Graham County

Griggs Oil, Inc.  
107 N. Market, Ste. 800  
Wichita, KS 67202

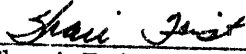
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200