

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 077-21494-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date Compl Date 10-21-04

Well Operator: R & B Oil & Gas, Inc. KCC License #: 31191
(Owner / Company Name) (Operator's)

Address: PO BOX 195 City: ATTICA

State: KANSAS Zip Code: 67009 Contact Phone: (620) 254 - 7251

Lease: Gill A Well #: 2 Sec. 20 Twp. 32 S. R. 8 East West

NE - SW Spot Location / QQQQ County: Harper

1895 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1840 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8" Set at: 239' Cemented with: 195 Sacks

Production Casing Size: 4 1/2" Set at: 3828' Cemented with: 125 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3720 - 23

Elevation: 1458 (G.L. / K.B.) T.D.: 3828 PBTD: _____ Anhydrite Depth: _____

Condition of Well: Good Poor Casing Leak Junk in Hole

(Stone Corral Formation)
RECEIVED
KANSAS CORPORATION COMMISSION

Proposed Method of Plugging (attach a separate page if additional space is needed): _____

As KCC Requires _____

SEP 20 2007

CONSERVATION DIVISION
WICHITA, KS

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Randy Newberry Phone: (620) 254 - 7251

Address: PO BOX 195 City / State: Attica, KS 67009

Plugging Contractor: QUALITY WELL SERVICE KCC License #: 31925
(Company Name) (Contractor's)

Address: 401 W MAIN, LYONS, KANSAS 67554 Phone: (620) 257 - 2719

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9-19-07 Authorized Operator / Agent: Jane Swindle
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

R & B OIL & GAS, INC.
904 N LOGAN
PO BOX 195
ATTICA, KS 67009-9217

September 25, 2007

Re: GILL A #2
API 15-077-21494-00-00
20-32S-8W, 1895 FSL 1840 FWL
HARPER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after March 23, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000